



BIRTHDAY FESTIVAL GUEST NIGHTS:
ROYAL ALBERT HALL, DECEMBER 8 & 12, 1928

PROGRAMME

OF TWO

FESTIVAL GUEST NIGHTS

HELD IN THE ROYAL ALBERT HALL, LONDON,
ON THE EVENINGS OF DECEMBER 8th and 12th, 1928.

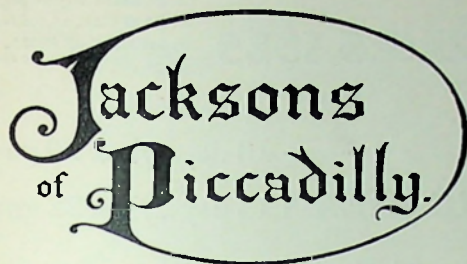


FOR THE 13th FESTIVAL OF THE FOUNDING OF
TALBOT HOUSE, POPERINGHE, DECEMBER 11th, 1915.
PUBLISHED BY THE TOC H BIRTHDAY COMMITTEE
AT NUMBER 1, QUEEN ANNE'S GATE, LONDON, S. W. 1



*Country Health
for you!*

OVALTINE
TONIC FOOD BEVERAGE



PÂTÉ DE FOIE GRAS

en croute, direct from Strasbourg. (Now booked for Xmas delivery.) 10/6, 16/6, 19/6, 24/6. 28/6, 34/6, 43/6, 52/6, 70/6.

CAVIARE

Genuine Fresh Russian. Large Grey Grain (none finer obtainable.) In earthenware jars for 2, 4 and 8 persons. 5/6, 9/6, 18/6 per jar.

EARL GREY'S MIXTURE

The world's most celebrated China Tea. Original and only genuine blend, 5/- lb. in 1, 2, 3, 4 and 6-lb. Golden Canisters.

Rt. JACKSON & CO., LTD., 171-2 PICCADILLY, W.1. (Opposite Burlington Arcade.)

A SYNOPSIS OF THE EPISODES

For Dramatis Personæ, etc., see pages 24, 25, 26

THE Masque is conceived as the aftermath of a Toc H meeting—the actual meeting which is held in the Royal Albert Hall as the first part of to-night's programme. The CHAIRMAN takes the chair upon the platform; the GUESTS of the evening will be welcomed in true Toc H fashion and will speak; the whole audience in the Hall are the participants in a great "family" Guest-Night.

The meeting ends, as Toc H gatherings are apt spontaneously to do, with a song, during which the Chairman and Guests on the platform take their leave. One young MEMBER of Toc H volunteers to stay behind and tidy up the platform. This member is overtaken by drowsiness, and finally falls asleep, still pondering about the Movement which he has lately joined. The SPIRIT OF TOC H then appears to him and offers to teach him, while he sleeps, the meaning of the "Four Points of the Compass" (see note on page 23), showing them—to use John Bunyan's phrase—"In the Similitude of a Dream."

The SPIRIT OF TOC H, dressed to represent the Arms of the City of Ypres (see note on page 15), then makes himself known to the audience, and introduces—

EPISODE I

To Think Fairly

Prologue: The SPIRIT speaks. Enter WILLIAM PENN and an INDIAN CHIEF, who, meeting in the presence of the Spirit, ratify their famous Treaty (see historical note on the next pages) with a handshake.

SCENE: *A small Quaker settlement in Pennsylvania.* TIME: *A Sunday morning near the end of the 17th century.*

WILLIAM PENN goes down to welcome his fellow QUAKERS assembling for their "First Day" meeting. As they sit in customary silence, they are surrounded and attacked by hostile INDIANS. The intervention of the CHIEF who had signed Penn's Treaty saves them from massacre. After a song to the Great Spirit, by the Chief, the Indians retire with a ritual dance of joy. And so the spirit of *thinking fairly* between Quaker settlers and their neighbours prevails.



fifteen
P&O CRUISES, 1929
 May to October.

S.S. **RANCHI**, 16,600 tons
 S.S. **RANPURA**, 16,600 tons.
 S.S. **VICEROY OF INDIA**,
 19,500 tons.

NORWAY - - - 13 days, *from* 20 gns.
MEDITERRANEAN 13 days, *from* 22 gns.

For detailed Programme and Cabin Reservations apply :—

P & O CRUISES (F. H. Grosvenor *Manager*) 14, COCKSPUR ST., LONDON, S.W.1

William Penn: a Historical Note

WILLIAM PENN was born on October 23, 1644, the son of an admiral, in a house on Tower Hill by the Tower of London. He was baptized in All Hallows Church (now a guild church of Toc H), where a memorial to him was erected by the Pennsylvania Society in 1911. While in Ireland, as a young man, he met the Quakers and joined the Society of Friends.

In 1681 he was granted a patent by Charles II to colonize lands in America, and founded Pennsylvania. He made his famous treaty with the Indians (indicated in this Episode) under an elm-tree at Shackamaxon, Philadelphia, in 1682. The preamble to the Treaty ran as follows :—

“The Great Spirit rules in the Heavens and the Earth; He knows the innermost thoughts of men; He knows that we have come here with a hearty desire to live with you in peace. We must use no hostile weapons against you; good faith and good will towards men shall be our defences. We believe you will deal kindly and justly by us, as we will deal kindly and justly by you. We meet on the broad pathway of good faith and good will; no advantage shall be taken on either side, but all shall be openness and love. We will be brethren, my people and your people, as the children of One Father. All the paths shall be open to the Christian and to the Indian. The doors of the Christian shall be open to the Indian, and the wigwams of the Indian to the Christian. We will transmit this league between us to our children. It shall be made stronger and stronger, and be kept bright and clean, without rust or spot, between our children and our children’s children, while the creeks and rivers run, and so long as the sun, moon and stars endure.”

To realise

INDEPENDENT TRAVEL AT ITS BEST

make your arrangements through

COX & KINGS (AGENTS) LTD.

Incorporating the Shipping Departments of Cox & Co., and Henry S. King & Co.

13, REGENT STREET, LONDON, S.W. 1

BRANCHES :

Liverpool
 Southampton
 Marseilles
 Alexandria
 Port Said
 Cairo
 Jerusalem

Bombay
 Calcutta
 Karachi
 Simla
 Rawal Pindi
 Srinagar

Write for Handbooks

“CARE FREE TRAVEL”
“Egypt, Sudan & Palestine”
 and ask for specimen tour in

Egypt and the Holy Land

DEPARTMENTS :

Steamship Passages
 Tours and Cruises
 Continental Rail
 Tickets
 British Rail Tickets
 Baggage Agency
 Insurance

Storage
 Motor Car Packing
 Live Stock Ship-
 ments
 Freight
 Passports
 General Agency

For

Tickets, Tours, Travellers' Cheques

The tickets dated and issued in advance for travel by rail, sea or air; the tours arranged (inclusive of all details) to any part of the world; the Cheques provided to protect your travel funds against loss or theft.

Write to or call at any office of the

AMERICAN EXPRESS

LONDON: 6, Haymarket, S.W.1. LONDON: 79, Bishopsgate, E.C.2. LIVERPOOL: 36, James St. SOUTHAMPTON: 25, Oxford St. GLASGOW: 115, Hope St. EDINBURGH: 10, Frederick St.

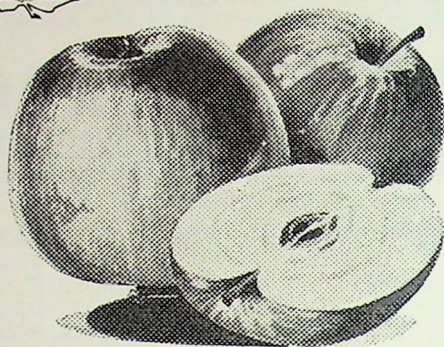
A Quaker historian writes: "It was not until forty years after the Great Treaty that a white man killed an Indian in Pennsylvania, and even then the Indians interceded for the murderer, and begged that his life might be spared. It was not till seventy-two years after the Great Treaty that an Indian was guilty of the murder of a white man in Pennsylvania, and no drop of Quaker blood was ever shed by an Indian in Pennsylvania." Non-Quaker members of the colony did eventually resort to arms, and from 1755 onwards Pennsylvania, like the other provinces of America, suffered from Indian wars and massacre.

The attack on the Quaker meeting depicted in this Episode is based on a historical event. The meeting in question took place (long after Penn's death, of course) in the Summer of 1775 in a log-hut at Easton Township in the county of Saratoga. The story is charmingly told in L. V. Hodgkin's *Book of Quaker Saints*.



Photopress

CHIEF US-KE-NON-TON AT THE GRAVE OF WILLIAM PENN. JORDANS, NOVEMBER 1928.



Buy Canadian Apples for the good of health and Empire

Canadian Apples are Now arriving at your fruiterer's—fresh, juicy, healthful apples from the sun-drenched orchards of Canada. Crisp, sweet-eating dessert apples and big full-of-flavour cookers—21 varieties to choose from. Canadian Apples are the best you can buy, yet—38 out of every 100 apples eaten here are foreign-grown! Put this right. You, and your kith and kin who grow them, will benefit if you ask for Canadian Apples and insist on getting them.

Buy
Canadian Apples

BRITISH TO THE CORE

BIBBY LINE

CEYLON

FOR

CHRISTMAS HOLIDAYS

RETURN TICKETS:

From Marseilles	- -	£90
From Liverpool	- -	£95

Only First Class Passengers Carried.

BIBBY BROS & CO 26 CHAPEL ST LIVERPOOL

22-PALL MALL LONDON S-W-1

OR ANY-PASSENGER-BOOKING-AGENCY



EPISODE II

To Love Widely

Prologue : The SPIRIT OF TOC H speaks.

SCENE : *By the roadside near Assisi.* TIME : *A Summer's day, about A.D. 1225.*

A company of wandering BEGGARS, headed by a Gypsy dancer, enter and halt by the roadside for a rest and a song. From another direction a band of HARVESTERS, returning from the fields, meets them and also halts, with a country dance. A train of wealthy MERCHANTS, with their wives and servants, next come along the road and halts, with a song.

The singing of a psalm is heard in the distance, and presently ST. FRANCIS OF ASSISI, accompanied by some of his Friars, appears on the hillside. His "little sisters," the BIRDS, flock around him for food, and then flutter down among the resting Beggars, Harvesters and Merchants. The evil-disposed Beggars and Merchants try to catch them, while the Harvesters seek to protect them. This provokes a quarrel ; passions rise until a general clash is threatened.

At the critical moment ST. FRANCIS intervenes. He comes down among the angry crowd, which makes way for him. He reconciles them, heals the blind and lame, and as he turns to retire all follow him. He stands blessing them as, with a united chorus of praise, they go up the hillside.

Thus does the spirit of *loving widely* overcome the violent and selfish passions of men and women.

ST. FRANCIS : A HISTORICAL NOTE.

Pietro Bernardone, rich wool merchant of Assisi, travelled much on business in France, and when a son was born to him in 1182 he was christened Giovanni (John) but nicknamed "The Frenchman" (Francesco, Francis). As a youth Francis led a gay and popular life, which he renounced dramatically to go forth in the course brown habit which became familiar the world over as the Franciscan uniform. The story of his subsequent life of poverty, simplicity, hardship and joyousness is well-known. We have come to think of him as at once the most simply Christlike and wonderfully human of the saints down the ages. His glad surrender of wealth and ease was made in order that he might serve, without any distraction, God and the poorest and most sinful of His children. Worn out in this service, he passed over, singing, in 1226.

Interval of Fifteen Minutes.

NEW DINNER AND DANCE FROCKS

MODEL GOWN
DEPARTMENT
FIRST FLOOR



DINNER GOWN in Georgette over Crepe-de-Chine foundation, bodice with scarf attached, and handsome flower at waist; flared skirt with uneven hem. In Black and several good colours. PRICE $8\frac{1}{2}$ GNS.

DINNER GOWN in Georgette over Crepe-de-Chine foundation; bodice with lace yoke and tulle scarf; flared circular skirt. In Black and several good colours. PRICE $8\frac{1}{2}$ GNS.

DINNER GOWN AND COATEE in Lace over Crepe-de-Chine; bodice of Georgette with flesh-coloured yoke; attractive flared skirt. In Black and a few dark shades. PRICE $8\frac{1}{2}$ GNS.

MARSHALL & SNELGROVE

DEBENHAM, LTD.

VERE STREET AND OXFORD STREET, LONDON, W.1.



Established 1750.

SWAINE & ADENEY
LTD.



Whipmakers
by Appointment

Specialists in
WHIPS, STICKS and UMBRELLAS
Fine LEATHER GOODS

185, PICCADILLY, LONDON, W.1.

Telegrams : "Swadeneyne, Piccy, London."

Telephone : Regent 0797.

EPISODE III

To Witness Humbly

Prologue : The SPIRIT OF TOC H speaks.

SCENE : *An open place at Verulamium (near the modern St. Albans).* TIME : *Early morning on June 23, A.D. 303, during Diocletian's persecution of the Christians.*

A congregation of British CHRISTIANS assembles for its worship, secretly and early in the morning for fear of their persecutors. AMPHIBALUS, their Priest, stands at the little field altar, while they sing a hymn. During the singing ALBAN, a Roman officer, enters unseen and, passing through the surprised congregation, kneels before Amphibalus to receive Christian baptism. The distant sound of Roman trumpets interrupts the worship and the congregation disperses.

ALBAN compels AMPHIBALUS to exchange cloaks with him : the Priest goes off disguised as a Roman and the Officer remains alone, disguised as a Christian priest, to cover his retreat. The Roman music draws nearer, and presently a procession appears, bringing the Roman GOVERNOR to do solemn sacrifice to Cæsar. The Governor travels in a litter, borne by slaves, who are Gothic prisoners of war, and is accompanied by Roman soldiers, Brito-Roman citizens, and slaves ; the LICTOR, bearing the *Fasces* (the rods for scourging and the axe for execution—symbols of the civil power) precedes him.

Arriving at the altar, the GOVERNOR orders ALBAN, who appears to be a Christian priest, to be arrested, while he himself proceeds to do sacrifice. He then commands the prisoner to do likewise. ALBAN refuses and reveals himself first as a Roman officer, then as a Christian convert. The Governor at once orders the execution of Alban, and the Lictor hands his axe to a Numidian SLAVE. As the Executioner swings his axe for the fatal stroke, he is himself suddenly converted, flings down his weapon and kneels to Alban, who raises him up and embraces him. Both are forthwith seized and bound. The Roman procession then retires with the two prisoners. As they disappear the Christians are again heard singing.

Thus does a man of high rank, going out to die for a despised religion and having embraced an African slave, give a noble example of *witnessing humbly*.



Mr. G. A. SERVICE on
"The Healthy Open Fire."

"Doctors use gas fires . .

" . . . thousands of doctors, madam, have gas fires in their homes—in their bedrooms, living rooms and surgeries. And clinics, nursing homes, public health bodies and hospitals use them too—some hospitals have hundreds installed You see, gas fires offer more than cleanliness and comfort—they give you *healthy, radiant* warmth and good ventilation."

* * *

The G.L. & C.C. . . . is at the service of the public, throughout its area of supply, for free information and advice on any use of gas. Mr. G. A. Service will welcome enquiries sent to him at the address below.

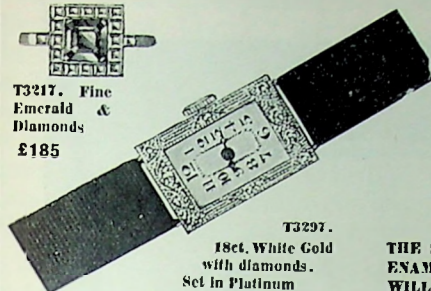
GAS

for Homes of To-day

THE GAS LIGHT & COKE COMPANY, HORSEFERRY ROAD, WESTMINSTER, S.W. 1



T3217. Fine
Emerald &
Diamonds
£185



T3297.
18ct. White Gold
with diamonds.
Set in Platinum
£16 10

For Christmas Gifts

BE SURE TO VISIT

Wilson & Gill

GOLDSMITHS' HOUSE,

139-141, REGENT STREET, W.1.

THE SELECTION OF FINE JEWELLERY, WATCHES, SOLID SILVER
ENAMEL TOILET WARE, Dainty Novelties and Practical Gifts
WILL SOLVE NEARLY ALL YOUR CHRISTMAS GIFT PROBLEMS.
SEND FOR NEW ILLUSTRATED GIFT CATALOGUE.

EPISODE IV

To Build Bravely

The SPIRIT OF TOC H speaks, and then comes down to meet a little PROCESSION
of some who have been "*Builders of the City of God.*" They represent:—

ST. PAUL (martyred about 65) with other early Martyrs of the Church

ST. ALBAN (martyred 303) with attendants

KING ALFRED (reigned 871-901) with his banner-bearer

ST. FRANCIS OF ASSISI (died 1226) with followers

A CRUSADER and a KNIGHT TEMPLAR with their Squires

ST. HILDA of Whitby (7th century) and ST. COLUMBA (died 595)

ST. JOAN OF ARC (burnt 1431)

ARCHBISHOP LAUD (beheaded 1645) and JOHN BUNYAN (died 1688)

WILLIAM PENN (died 1718) and Quakers

FLORENCE NIGHTINGALE (died 1910), bearing the LAMP OF THE L.W.H.

DAVID LIVINGSTONE (died 1873) and ABRAHAM LINCOLN (assassinated 1865)

Our ELDER BRETHERN of the Great War

The Slogan which rings through the Empire—

Eat More Fruit

AND KEEP FIT

Issued by the Fruit Trades Federations, Advt. Dept., New Bridge Street, London, E.C.4.

INSURE WITH



THE
OCEAN

ACCIDENT & GUARANTEE CORPORATION, LTD.
36-44 MOORGATE, LONDON, E.C.



After these have passed, a second PROCESSION appears, and is challenged by the SPIRIT OF TOC H. On receiving the reply "*We also seek to build bravely,*" the SPIRIT himself leads them forward. This PROCESSION consists of MEMBERS of TOC H bearing the LAMPS OF MAINTENANCE (*see the Roll on page 33*) and BANNERS OF BRANCHES, the RUSHLIGHTS and BANNERS OF GROUPS. They will be preceded by the Silver LAMP OF YPRES (*see page 30*), borne by the BURGO-MASTER OF YPRES, with an escort of Belgian Officers and Men. As the Ypres Lamp comes down from the platform to meet them, William Collins' Ode *How Sleep the Brave*, with music by Christopher Ogle, will be sung by the choir.

(*During their entry the whole audience is asked to stand and sing the hymns printed on page 46. All will then remain standing for the Ceremony of Light.*)

As soon as the Bearers have reached their appointed stations, the LAMPS and RUSHLIGHTS will be lit (*to the singing of The Inheritance, verses 1 & 2, see p. 48*) for :—

The Ceremony of Light

(*This simple ritual is observed at all meetings of Toc H in every part of the world. It will be conducted on this occasion by the Founder Padre of Toc H. All members of the audience are requested to join in the responses.*)

THE ACT OF REMEMBRANCE.

FOUNDER PADRE : With proud thanksgiving let us remember our Elder Brethren.

They shall grow not old, as we that are left grow old :

Age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning

We will remember them.

ALL : We will remember them.

*

ONE MINUTE'S SILENCE

*

THE ACT OF SELF-DEDICATION

FOUNDER PADRE : Let your light so shine before men that they may see your good works—

ALL : And glorify our Father which is in Heaven.



Verse 3 of *The Inheritance* will then be sung by all.

TUBBY will say a few words, followed by

Family Prayers



The singing by all of WILLIAM BLAKE's *Jerusalem* (*see page 48*)

THE NATIONAL ANTHEM.

UNION OF SOUTH AFRICA

SOUTH AFRICA OFFERS

TO U.K. MARKETS

Regular and Continuous Supplies of

<u>Dried Fruits</u>	Apricots, Raisins, Sultanas.
<u>Canned Fruits</u>	Pineapple, Golden Berries, Pears.
<u>Fresh Fruits</u>	Oranges, Grape Fruit, Peaches, Pears, Plums, Grapes.
<u>Jams</u>	Cape Gooseberry, Apricot, Fig.

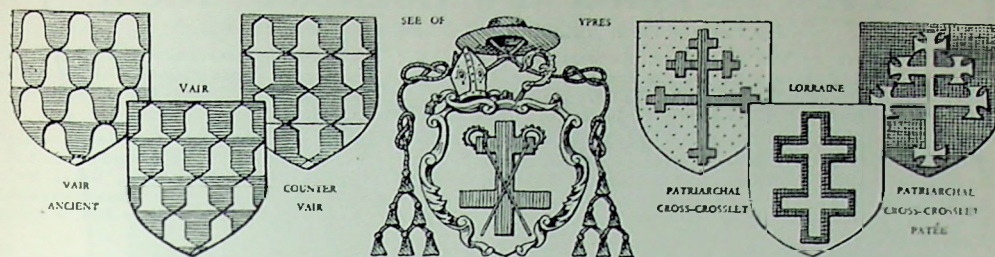
Write for Booklets "Calendar of Fresh Fruit Seasons" and "Interesting Facts for Housewife and Grocer."

Trade Commissioner for South Africa, Trafalgar Square, London, W.C.2

WHITBREAD'S ALE AND STOUT IN BOTTLE AND ON DRAUGHT

OBTAINABLE EVERYWHERE

Poperinghe would have been a happier
place WITH it.



A NOTE ON THE ARMS OF YPRES

THE SPIRIT OF TOC H who conducts us through the Episodes of the Masque is clothed in the heraldic colours and "charges" of the Arms of the City of Ypres. The use of these arms was granted to Talbot House, as a privilege which Toc H holds in special honour, by the Burgomaster of Ypres during the War. The shield of arms is worn to-day on the pocket of the Toc H blazer; and the Double Cross, the most distinctive feature of the arms, is the symbol which stands on the handle of the Toc H Lamp of Maintenance, is embroidered on the scarves of Toc H Rovers, etc. (For the arms see the front cover of this Programme.)

In heraldic terms the arms are thus described—*Gules, a Cross vair; on a chief argent a Patriarchal Cross of the field. Supported sinister by a Lion or, holding on his interior shoulder a Column argent.* In some of the old seals, etc., of the City the Sun and Moon (emblems of the Crucifixion) are shown on either side of the arms, and the Initial Y of Ypres is crowned.

The *Double Cross* ("Patriarchal" Cross in heraldry) traces its origin to the Cross of Calvary, with Pilate's superscription (painted, according to one tradition, on a piece of board) nailed above the arm of the Cross and thus making a second and shorter "arm." The period and purpose of its introduction into the Ypres arms is very uncertain, but a tradition says that it was granted in honourable token of the number of citizens who went on a Crusade. In Toc H we like to interpret the Double Cross as a symbol of a double sacrifice—the long arm standing for the Crucifixion and the short one for the "lesser Calvaries" of our Elder Brethren in the War. Or, again, as a capital "I" (*i.e.*, ourselves) twice crossed out by these Sacrifices—a symbol of complete self-giving.

The "*Vair Spots*" (the little blue and white "shields" on the lower cross in the arms) are one of the familiar "furs" used in heraldry. They represent conventionally the skins of grey squirrels sewn together, the "blue" backs and white bellies set alternately. Squirrels' or weasels' skins were thus used as a mark of pride for the lining of royal mantles—and something of the same effect can be seen in some ladies' fur-coats to-day! The "vair" cross came into the Ypres arms from the armorial bearings of the Counts of Flanders, who were early governors of the City.

The arms of the Bishop of Ypres will be seen at the top of this page, flanked on one side by three variations of the *Vair*, and on the other by three forms of the *Patriarchal Cross*. (See also an article in the TOC H JOURNAL of August, 1927.)

A FEW FACTS FOR NEW FRIENDS OF TOC H

The Patron of Toc H is H.R.H. THE PRINCE OF WALES, K.G.

The Presidents are THE MOST REV. RANDALL DAVIDSON, D.D.; THE DUKE OF DEVONSHIRE, K.G.; FIELD-MARSHAL LORD PLUMER, G.C.B.; LORD FORSTER, G.C.M.G.; GENERAL SIR ROBERT BADEN POWELL, G.C.V.O.; THE RIGHT HON. STANLEY BALDWIN, P.C., M.P.; THE VERY REV. SIR GEORGE ADAM SMITH, D.D.; THE VERY REV. JOHN WHITE, D.D.; THE REV. J. D. JONES, D.D.; THE REV. J. H. RITSON, D.D.

The Vice-Presidents are THE REV. S. M. BERRY, D.D.; ALDERMAN PERCIVAL BOWER; THE RIGHT REV. LEONARD BURROWS; GENERAL THE EARL OF CAVAN, K.P.; W. HAMILTON FYFE; GENERAL SIR CHARLES HARRINGTON, G.B.E.; SIBELL, COUNTESS GROSVENOR; FIELD-MARSHAL LORD METHUEN, G.C.B.; SIR FREDERICK MILNER, BART., P.C.; COUNCILLOR MILES MITCHELL; DR. CYRIL NORWOOD; THE REV. CANON FRANK PARTRIDGE; ALEXANDER PATERSON, M.C.; SIR ROBERT PERKS, BART.; ARTHUR PETTIFER, M.M.; SIR ASHLEY SPARKS, K.B.E.; THE MOST REV. WILLIAM TEMPLE, D.D.; ALDERMAN FRED WEST, C.B.E.

The Founder Padre is THE REV. P. B. CLAYTON, M.C. ("Tubby").

Headquarters officers are P. W. MONIE, C.S.I. (*Hon. Administrator*); WM. A. HURST, O.B.E. (*Hon. Treasurer*); LT.-COL. R. C. GRANT, O.B.E. (*General Secretary*); BARCLAY BARON, O.B.E. (*Editorial Sec.*); W. J. MUSTERS (*Registrar*).

ORIGIN : Talbot House in the War was "Everyman's Club," open to officers and men alike; it was opened in December, 1915, at Poperinghe, the nearest habitable town behind Ypres. Its founders were Padres Neville Talbot (now Bishop of Pretoria), H. R. Bates, and Philip Clayton ("Tubby," now vicar of All Hallows', Barking-by-the-Tower, London). A "daughter," Little Talbot House, came into being in Ypres itself in 1917.

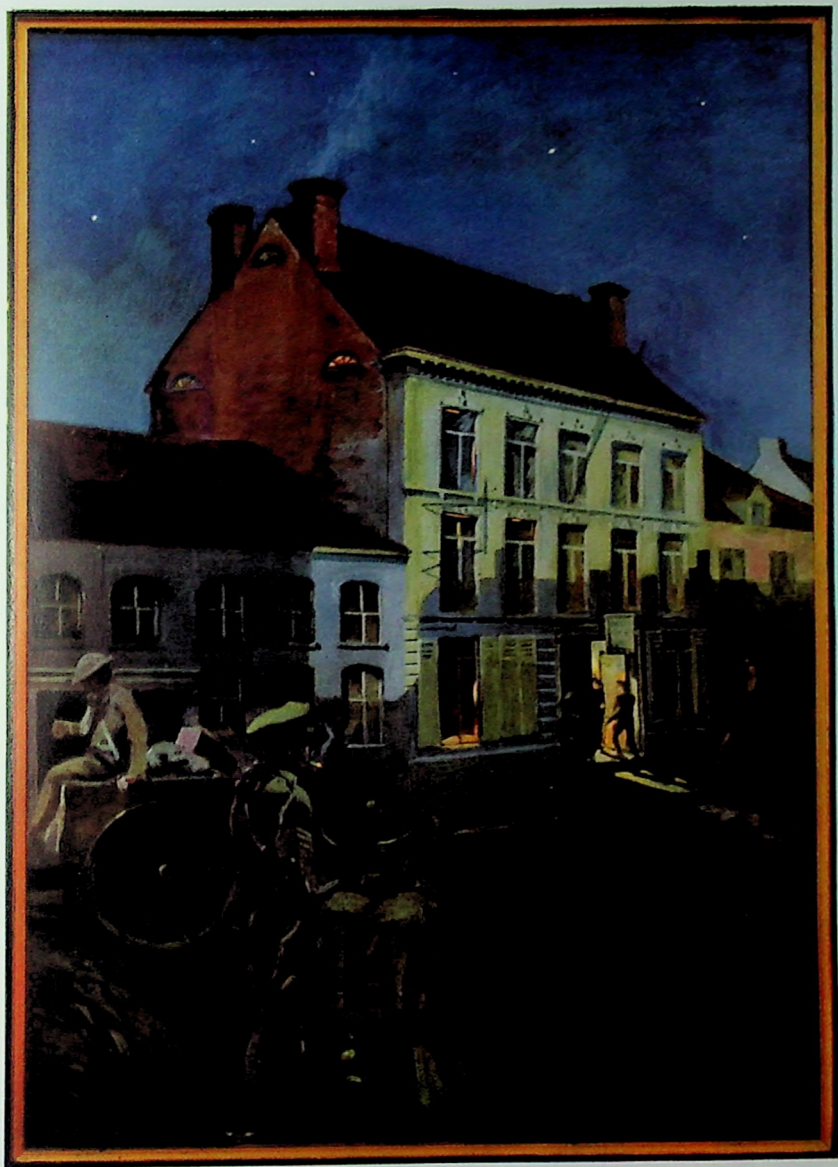
NAME : It was named in memory of Neville's younger brother Gilbert, Lieut., Rifle Brigade, killed at Hooge on July 30, 1915. The name "Toc H" is merely T.H. (Talbot House) pronounced according to the Army signaller's alphabet.

RE-BIRTH : Toc H was started again in London in 1919-1920, by "Tubby" and some survivors of the Ypres salient, on a very modest scale. Its first aim was to recapture the War's spirit of comradeship in common service and to pass it on to the younger generation. *Toc H is not an ex-Service men's society*—it remembers the past but looks to the future. In 1921 the Cavendish Association, founded before the War to encourage social service among Public School men, was incorporated in Toc H. In 1922 Toc H was granted a Royal Charter.

GROWTH : Two years from the start the tiny experiment in London had been repeated throughout the length of England; within five years it had gone right round the world. Yet the membership is small, for Toc H is not a "mass movement" but a personal "infection" spread by one man to another.

OBJECTS : The idea underlying Toc H is as old as Eden—Fellowship and Service: Toc H desires to join the most lasting Fellowship and to engage in the Service most worth while. It draws its members from all ranks of society, from all Christian denominations, schools of thought and political parties. It is a "power-house" for social service of every kind, directed in each place by a voluntary official called the *Jobmaster*. Toc H in no way competes with existing societies; it encourages and trains its members to help them.

ORGANISATION : One keen man in a place collects others and forms a *Group*: the Group in course of time and after a real test of stability, unity and work, may be made a *Branch*, with wide powers of self-government (Branches are granted a *Lamp of Maintenance*, which is lit with a simple ceremony at meetings). In certain places a team of members lives together in a *House* (called a "Mark"),



TALBOT HOUSE, POPERINGHE

DRINK AND ENJOY

Marzawattee

THE
WORLD'S BEST
TEA.

the visible embodiment of Talbot House and the centre of effort in a wider area. At the present time there are 19 Houses at home and 8 abroad; 162 Branches at home and 32 abroad; 204 Groups at home and 144 abroad.

WORK: The voluntary service of Toc H members throughout the world flows in two main streams—(a) "*Stretcher-bearing*" work for the sick, the disabled, the blind, the deaf and dumb, the lonely, the "down-and-out," the crippled or neglected child, the boy or man in prison or just out of it; (b) "*Sheep-dog*" work towards boys and younger men who need to be "rounded up" and led forward—in clubs, camps, classes, Scout troops, Brigade companies, etc.—in the spirit of fellowship and common service learnt in the War. Multifarious "jobs" of both classes are the happy spare-time employment of every unit.

Toc H League of Women Helpers

There is an auxiliary society for women sharing the same spirit, pledged to the same objects, and organised on very similar lines. There are two Houses and 108 Branches and Groups of L.W.H. at home, and 35 overseas. The Patroness is H.R.H. the Duchess of York, the President is the Duchess of Devonshire, and the Vice-President is Lady Forster. Information can be obtained from the *General Secretary*, 87/88, Chandos House, Palmer Street, Westminster, S.W.1.



THIS Christmas Waterman's WRITING SETS in the new & exquisite Two-Tone Colours

Waterman's new Writing Sets with Pen and Pencil to match in Ripple Blue-Green, Ripple Rose and Ripple Olive make perfect gifts for Christmas and New Year. Nothing like these exquisite two-tone colours in stainless hard rubber has ever been produced before. Ask to see them.

No. 92. Ladies' size with 9ct. gold band. Pencil to match. 35/-

No. 94. (Larger size for gentlemen) - - - - 43/-

Of Stationers and Jewellers.

The Pen Book free from—

L. G. Sloan, Ltd., The Pen Corner, Kingsway, London, W.C.2

DAINTY AND INEXPENSIVE LINGERIE FOR XMAS GIFTS



Sent on
approval.

CHARMING CAMI KNICKER in reliable pure silk crepe de chine, an exact copy of a recent Paris model, straight bodice caught at waist with satin ribbon, skirt trimmed lace in attractive pointed design. In green, parchment, yellow, ivory, sky, cyclamen, biscuit, beige, grey, black, pink and ivory. Price **39/6**

Also in heavy quality silk georgette, in the same colourings - - - **49/6**

THE EMPIRE NIGHTDRESS in pure silk crepe de chine, an exact copy of a Paris model, new high waisted bodice, trimmed dainty lace insertion and satin ribbon bows on shoulder. In ivory, sky, pink, mauve, coral, apricot, cyclamen and green. Price **29/6**

PLEATED CREPE DE CHINE CAMI KNICKER trimmed lace insertion. In lingerie colours - - - Price **39/6**

INEXPENSIVE CHEMISE in reliable pure silk Milanese, trimmed dainty lace insertion, and satin ribbon shoulder straps. Finished hem-stitched design in front. In parchment, green, apricot, lemon, ivory, black, mauve, cyclamen, pink. Price **12/9**

DIRECTOIRE KNICKER to match in the same shades. - - - Price **16/9**

DEBENHAM & FREEBODY
WIGMORE STREET & WELBECK STREET, LONDON, W.1. (Debenhams, Ltd.)

REGULAR SERVICES FROM LIVERPOOL,
CARDIFF, LONDON, HAMBURG,
ROTTERDAM, ANTWERP,
NEW YORK AND
MONTREAL.

ELDER DEMPSTER LINES

TO AND FROM
WEST AFRICAN PORTS

WATER STREET, LIVERPOOL.
114, FENCHURCH STREET, LONDON, E.C.3
76, CROSS STREET, MANCHESTER.
PARAGON BUILDINGS, PARAGON SQUARE, HULL
53, MOUNT STUART SQUARE, BUTE DOCKS, CARDIFF.

"TOC H BUILDERS"

TOC H, from small beginnings, has become a national institution; indeed, it is on its way to world-wide growth. It grows because men feel the need of what it is seeking to express. It is the most living memorial of the War, because its whole aim is to perpetuate not merely the names but the high-hearted spirit of our friends who did not return.

The members of Toc H are drawn from all classes, and therefore, on the average, they are not rich men; they are carefully tested, and therefore they are few in number compared with the influence of the movement and the tasks before it. They give what they have—cheerful voluntary work for the community without stint, and such money as they can. But it is beyond their unaided power to lay an adequate financial foundation on which the House of living, personal service—which is Toc H—can be built. Men and women, outside the membership of Toc H, but believing in its cause, have stood loyally by it and sacrificed much for it; but a much larger body of subscribers is essential if the foundation is to be made secure.

We want whole-hearted subscribers not only to the funds but to the idea of Toc H. We appeal for co-partners, fellow-builders. Toc H members give their personal service: others, unable to undertake that obligation, are needed to give money which will make that service fruitful.

SAY

"Australian, Please!"

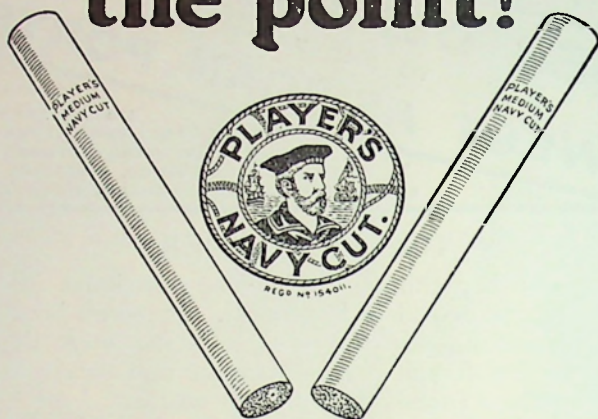
Get good value and improve
BRITAIN'S PROSPERITY

Remember that when you ask for Australian Sultanas another family far away in Australia is also able to buy more of the goods your menfolk are making here in Great Britain, because all your money received for Australian produce is used to buy British goods. In fact Australia is Britain's best customer. Last year she bought £61,000,000 worth of British goods.

AUSTRALIAN SULTANAS
Packed with sunshine and health

ISSUED BY THE DIRECTOR OF AUSTRALIAN TRADE PUBLICITY, AUSTRALIA HOUSE, STRAND, LONDON, W.C.2.

Smokers, come to the point!



It's the Tobacco that counts!

THE SHAFTESBURY HOMES AND 'ARETHUSA' TRAINING SHIP

exists to give poor boys and girls a chance in life, and to help them to become good and useful men and women

FUNDS URGENTLY NEEDED

15,700 boys have joined the Royal Navy, Mercantile Marine and Regular Army.
9,800 boys have been assisted to emigrate or obtain civil employment.
3,540 girls have been trained for domestic service.

Patrons : THEIR MAJESTIES THE KING and O' EEN.
 H.R.H. PRINCESS MARY, Viscountess Lascelles.
 FIELD MARSHAL H.R.H. THE DUKE OF CONNAUGHT.

President : H.R.H. THE PRINCE OF WALES, K.G.

Chairman and Treasurer : FRANCIS H. CLAYTON, Esq.
Deputy Chairman : LORD DARYNGTON.

Chairman of "Arelhusa" Committee : H. WILSON F. DEVITT, Esq.
Secretary : F. BRIAN PELL, A.F.C.



164, SHAFTESBURY AVENUE, LONDON, W.C.2.

MY LEGS! MY LEGS!

WHERE ARE THEY? DOWN BELOW. SMARTLY AND DURABLY CLAD IN



SHORTS, STOCKINGS AND GARTERS!

You too can look well in Scout Kit if you

We have therefore begun to enrol those men and women who are ready thus to enter into partnership with us as "*Toc H Builders*." They will be kept in touch with the movement as it goes forward; they will watch, with its members, the building rise; their hands will have helped to lay stone on stone. This is an enterprise worthy the heart and mind and hand of any who wishes to see those hopes of a new world fulfilled for which so many men gave their lives.

How to Become a Toc H Builder.

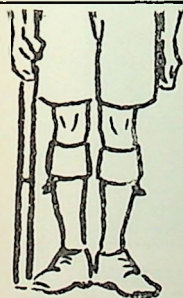
TOC H itself includes men of all classes, political opinions and Christian denominations; the ranks of its "*Builders*" will be no less comprehensive. The extent of the help they can offer will be no less various. There is no maximum limit, but it has been decided to fix a *minimum*

Monthly contribution	1s. a month.
Quarterly	5s. a quarter.
Annual	£1 a year.

Those who wish to become Builders are asked to write to the Hon. Treasurer, Toc H, 1, Queen Anne's Gate, S.W.1, by whom further information and literature on Toc H will gladly be sent on application.

Cheques should be made payable to Toc H Incorporated.

*The inspiration for the title "*Toc H Builders*" came from "*Cathedral Builders*," of Liverpool who have courteously allowed Toc H to copy their method.*



GET YOUR UNIFORMS

AT THE BOY SCOUTS' OWN SHOPS



25, BUCKINGHAM PALACE RD., LONDON, S.W.1,
34-35, WORMWOOD ST., E.C.2, 352-4, GRAYS INN
RD., W.C.1, AND 21, HIGH ST., PECKHAM, S.E.15.

All Profits Support Scouting : : : Price Lists Free.



EVERYTHING

The
G.E.C.
your guarantee

ELECTRICAL

"Magnet"

HOUSEHOLD
ELECTRIC APPLIANCES

MADE IN
ENGLAND



The 'Magnet' Home Circle

to-day's happy thought! For Xmas—give
"MAGNET" Household Electric Appliances

Sold by all Electrical Contractors, Stores and Ironmongers.

*Advt. of The General Electric Co., Ltd., Head Office & Public Showrooms, Magnet House, Kingsway, London, W.C.2.
Branches throughout Great Britain.*

Wood's

RHODESIAN FLAKE

(LIGHT OR DARK)

MADE FROM
THE EMPIRE'S
CHOICEST TOBACCO

11d. per ounce.

JOHN WOOD & SON (CIGAR & TOBACCO) LTD.
IMPORTERS

23 & 25 QUEEN VICTORIA STREET, LONDON, E.C.

"THE FOUR POINTS OF THE COMPASS"

EACH of the four Episodes of the Masque takes for its "text" one of the cardinal Points of the Toc H "Compass"—the main objects which the Movement and each of its members is pledged to strive to achieve. The origin of the Four Points is to be traced to a sub-committee, consisting of "Tubby" (Rev. P. B. Clayton, Founder Padre of Toc H), "Dick" Sheppard and Alec Paterson, who made their Communion together at St. Martin's-in-the-Fields and afterwards met for breakfast and discussion, some time in 1920. A form of words was drawn up, as the outcome of this, which has undergone various modifications and appeared in different guises, *e.g.*, the "*Four Points*" as now printed on the back of the form of application for membership of Toc H, the four main aims of Toc H as defined in its *Royal Charter* (1922), the "*Main Resolution*" passed in 1922 by its first Birthday Conference, and a petition in the *Litany concerning Toc H* (1923). The intention of all these is clearly the same. It may suffice here to quote the *Main Resolution* in its entirety:—

"Remembering with gratitude how God used the Old House (*in Poperinghe*) to bring home to multitudes of men that behind the ebb and flow of things temporal stand the eternal realities, and to send them forth strengthened to fight at all costs for the setting up of His Kingdom upon earth; we pledge ourselves to strive:—

To listen now and always for the voice of God; to know His Will revealed in Christ and to do it fearlessly, reckoning nothing of the world's opinion or its successes for ourselves or this our Family; and towards this end—

To THINK FAIRLY	To WITNESS HUMBLY
To LOVE WIDELY	To BUILD BRAVELY."

<p style="text-align: center;">The production of this programme has been arranged by</p>	<p style="text-align: center;">CAVE'S ADVERTISING SERVICE <i>Advertising Consultants,</i> 11, Gt. Turnstile, High Holborn. W.C.2 Telephone: Holborn 2489. Specialists in the production of high-class publicity matter.</p>	<p style="text-align: center;">Sole Advertisement Contractors for Toc H Publications.</p>
--	---	---



ELLERMAN LINES CITY :: HALL BUCKNALL

Regular Passenger Services to
EGYPT, SUDAN, INDIA, CEYLON,
MALAY STRAITS, CHINA, JAPAN,
SOUTH AFRICA : U.S.A.—INDIA,
etc., etc.

SPECIAL WINTER TOUR

Sailing from
LONDON, JAN. 19, 1929.
by

S.S. CITY OF NAGPUR
16,756 tons displacement.

Specially designed for Tropical Service.

ROUND AFRICA

68 days, from £100

AFRICA & INDIA

96 days, from £125

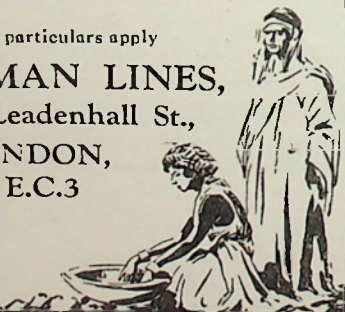
ROUND AFRICA TO INDIA

54 days, Single Ticket from £80.

Optional Shore Excursions at all Ports.

For full particulars apply

ELLERMAN LINES,
104-6, Leadenhall St.,
LONDON,
E.C.3



"Luvisca" SHIRTS PYJAMAS & SOFT CLOTHING

are famous for the service they give, their excellent long laundering qualities. In the large range you are certain to find something to appeal to you.

Look for the registered "Luvisca" Tab on every garment. None genuine without. If any difficulty in obtaining, apply to TAUL & SONS, LTD. (Dept. 187M), 10, Le-Grand, London, E.C.1, for nearest retailer and description.

Two FESTIVAL GUILD

In the Chair : LORD FORSTER

Saturday, December

FIELD-MARSHAL LORD PLUMER OF
welcome THE BURGOMASTER OF YPR
VANDER HOFSTADT, Staff-Major
1st Regt. of Artillery, Adjutant PL
Colonel CLAUS, Engineers,

Wednesday, December

The REV. P. T. B. CLAYTON (C)
Followed on by

"THE C

A MASQUE: Book

Music (except the Ballet of Birds and C
Episode IV

CHRISTO

Conductor : GEORGE

Organist : R.

Choir of Members of the ROYAL CHORAL
CHRIST CHURCH, WEST

Produced by



The Gramophone Co., Ltd.,
Oxford St., London, W.1

"H
Gramo

"
REGD
RTS
LARS

style and
designs
your taste.

rite COUR-
St. Martin's
ate of your
literature.



Toc H EST NIGHTS

OF LEPE (*Chairman of Toc H*)

er 8, at 7.45 p.m.

MESSINES (*A President of Toc H*) will
S (H. SOBRY, C.B.E.) and LT.-COL.
of E. Flanders, Capitaine LAFAUT,
1st Regt. of Guides (Cavalry), and
representing the BELGIAN ARMY.

er 12, at 7.45 p.m.

under Padre of Toc H) will speak.
th occasions by

OMPASS "

y BARCLAY BARON.

try Dance in Episode II, and Hymns in
composed by

HER OGLE

F. BROCKLESS, Mus.Doc.

RNOLD GREIR.

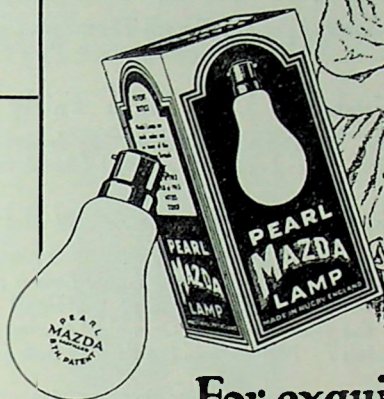
SOCIETY, the ALEXANDRA PALACE CHOIR,
STER, CHOIR, and others.

C. FAIRBAIRN

Master's Voice

phones & Records

*Reduced
Prices*



For exquisite lighting that
will not discomfort the most
delicate sight, light up with

PEARL MAZDA LAMPS

15 WATTS TO 100 WATTS

*Developed, perfected and
manufactured by
British Labour with
British Materials*



THE

BRITISH THOMSON-HOUSTON CO., LTD.

DRAMATIS PERSONÆ

The Spirit of Toc H : RUSSELL THORNDIKE.

An Indian Chief : CHIEF US-KE-NON-TON

An Italian Merchant : THORPE BATES.

A Gypsy Singer : IRENE EVANS.

A Gypsy Dancer : GRACE CONE.

Ballets of Birds by Children of the National Association of Operatic Dancing of Great Britain (under the supervision of MME. ADELINE GENEÉ). *Ballet Master* : M. DEMERY.

Country Dance by Members of the English Folk Dance Society. arranged by RACHEL MACMILLAN.

Prologue : A Toc H Guest-Night

Spirit of Toc H : Russell Thorndike.

Toc H Members.

Episode I : "To Think Fairly"

William Penn : A member of the Toc H Drama League.

Indian Chief : Chief Us-ke-non-ton.

Red Indians and Quakers : Members of the Royal Choral Society.

Episode II : "To Love Widely"

St. Francis : A member of the Toc H Drama League.

Principal Merchant : Thorpe Bates.

Gypsy Singer : Irene Evans.

Gypsy Dancer : Grace Cone.

Gypsies, Merchants, Harvesters, Franciscans : Members of the Royal Choral Society and Toc H.

Birds : Children of the Association of Operatic Dancing of Great Britain.

Dancing Harvesters : Members of the English Folk Dance Society.

Episode III : "To Witness Humbly"

St. Alban : Stephen Jack, Toc H.

Amphibalus : A member of the Toc H Drama League.

Christians : Members of the Royal Choral Society.

Roman Governor and Escort : Members of Toc H.

Executioner : Lewis Earle.

Episode IV : "To Build Bravely"

Historical Procession : Members of Toc H and L.W.H.



Most of the costumes by London members of the Toc H League of Women Helpers, under the supervision of Gladys M. Edge. Designs by Marjorie Paterson.

Scenery and Properties by a member of Toc H.

Wigs and Armour, etc., by Clarkson, and Nathan.

Trees and flowers by kindness of Moyses Stevens.

Lighting by Duncan Watson & Co., and Thomas J. Digby & Co. Arranged by Proctor Gregg.

Lyrics of *Merchant* and *Gypsy* songs by Ronald Grant.

Grateful Acknowledgments

are due to Mr. Russell Thorndike, Mr. Thorpe Bates and Miss Irene Evans for acting and singing ; to Mr. Christopher Ogle for all the Choral and nearly all the incidental music ; to Dr. Brockless and Mr. Arnold Greir for presiding at the desk and organ ; to Mr. Rothery and members of the Royal Choral Society, to Mr. Tann and Members of the Alexandra Palace Choir, to the Choir of Christ Church, Westminster, and others who have helped on the platform and in the arena ; and to Mr. T. C. Fairbairn for his invaluable experience as Producer.

Also to Messrs. Moyses Stevens for the loan of trees, etc., and to Messrs. Dennisons for help in making the Bird costumes.

THE ROLL OF THE LAMPS OF MAINTENANCE



THE BRONZE LAMP OF MAINTENANCE is the symbol of a Branch of Toc H, bestowed when a Group (the probationary stage in the Toc H "family") proves itself worthy of promotion to Branch status. Its shape is modelled on that of lamps in common household use in the first centuries of the Christian era, except that for the Sacred Monogram XP (*Christos*), often found upon their handles, the Double Cross, a part of the arms of the City of Ypres, is substituted.

A few special LAMPS, usually finished in oxydized silver, precede the Lamps of Branches in the Roll.

THE RUSHLIGHT, a replica in bronze of an old English rushlight-holder, is the symbol of a Group of Toc H, and is surrendered in exchange for a Lamp when the Group is promoted to be a Branch.

Both are lit at meetings of the Branch or Group for the Ceremony of Light and are used for the Initiation of Members. All matters connected with Lamps and Rushlights are regulated by a committee of three, the "Guard of the Lamp."



ST. JAMES'S PALACE,

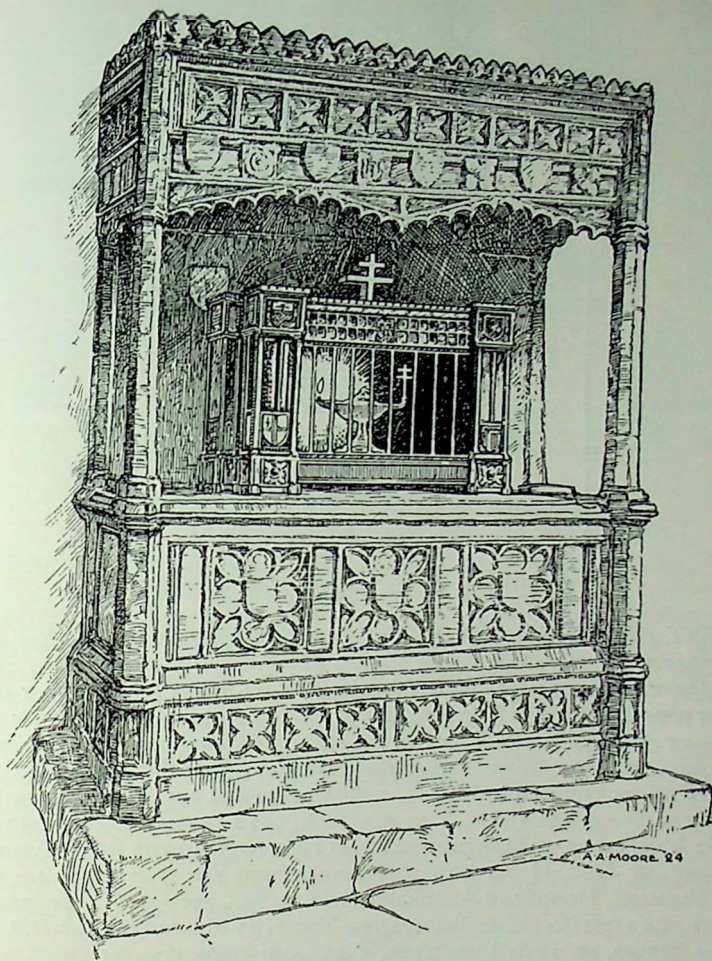
S. W. I.

We must all lend a hand
in helping to build

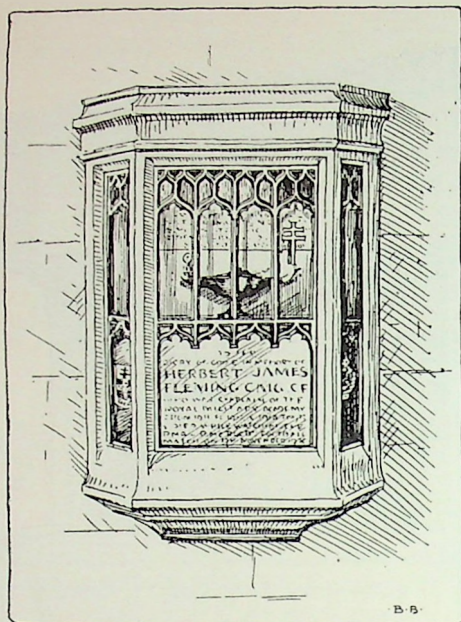
Voc H.

because Voc H itself
is a power house
for helping others

Edward P.



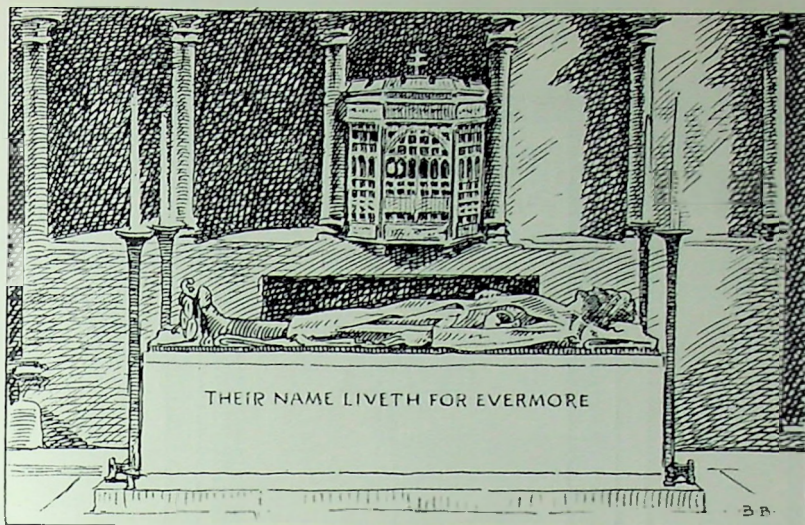
THE PRINCE'S LAMP : IN MEMORY OF HIS FRIENDS. Presented to Toc H by H.R.H. the Prince of Wales, and first lit by him in the Guildhall, London, on December 15, 1922. It stands, perpetually burning on the tomb of Sir John Croke, one of the first Wardens of the Guild of St. Mary (founded 1465), in the Church of all Hallows, Barking-by-the-Tower, in the City of London. It is now enshrined in the bronze-gilt and enamelled casket, decorated with the insignia of Toc H Branches and Houses, which was unveiled by the Prince of Wales on December 15, 1923. All Lamps of new Branches (except in Australia—see page 31) are lit from it by the Patron.



THE HERBERT FLEMING LAMP. *This Lamp stood before the Empire Roll of Honour in H.M. Government Pavilion at the British Empire Exhibition, Wembley, in 1925. It was lit by H.M. the Queen on May 14 and remained burning until the close of the Exhibition on October 31. It was then given in memory of HERBERT JAMES FLEMING, and was placed in the Chapel of the Royal Military Academy, Woolwich, on June 19, 1927. The shrine bears the following inscriptions : TO THE GLORY OF GOD AND IN MEMORY OF HERBERT JAMES FLEMING, C.M.G., C.F., who was CHAPLAIN OF THE ROYAL MILITARY ACADEMY FROM 1911-1914 AND 1918-1922, AND DIED WHILE WATCHING THE R.M.A. v. R.M.C. RUGBY FOOTBALL MATCH ON 17TH NOVEMBER, 1926 : THIS LAMP OF MAINTENANCE WAS PRESENTED TO THE ROYAL ARMY CHAPLAINS DEPARTMENT BY TOC H IN PROUD THANKSGIVING FOR THE LIFE AND EXAMPLE OF HERBERT FLEMING, HONORARY ADMINISTRATIVE PADRE, 1923-1926. IT WAS LIT IN HIS MEMORY AT THE 11TH BIRTHDAY FESTIVAL OF TOC H AT MANCHESTER BY H.R.H. EDWARD, PRINCE OF WALES, ON 11TH DECEMBER, 1926, AND DEDICATED IN THIS CHAPEL BY THE CHAPLAIN GENERAL TO THE FORCES—"LET YOUR LIGHT SO SHINE BEFORE MEN."*



THE CITY OF YPRES LAMP.—PRESENTED BY TOC H TO THE CITY OF YPRES. *The presentation of this Lamp was made to M. Colaert, late Burgomaster of Ypres, in the Grande Place on Palm Sunday, March 25, 1923. It is now kept in the new Hotel de Ville at Ypres. It was brought to Westminster Abbey on December 8, 1928, by M. Sobry, C.B.E., Burgomaster of Ypres, and there dedicated by the Dean of Westminster, "TO THE GLORY OF GOD AND IN MEMORY OF THE MEN OF THE BELGIAN ARMY WHO FELL IN THE GREAT WAR, AND OF THOSE THEIR COMRADES OF THE BRITISH ARMY WHO GAVE THEIR LIVES IN THE DEFENCE OF YPRES."*



THE "PARENT LAMP" OF TOC H AUSTRALIA.

THE FORSTER LAMP: In memory of JOHN, 2nd Lieut., 2nd Batt. K.R.R.C., killed in action, 14.9.1914; and of ALFRED, Lt., Royal Scots Greys, died of wounds near Le Cateau, 17.10.1918. This silver Lamp, given in 1923 by Lord Forster (at that time Governor-General of Australia) and Lady Forster and first lit by H.R.H. the Prince of Wales on December 13, 1924, was taken out to Australia by Padres Clayton and Leonard in 1925. On September 30, 1926, it was re-lit, together with twenty-two Rushlights of Australian Groups, in Newcastle Cathedral, N.S.W., where it stands, perpetually burning in the Warriors' Chapel, as the "Parent Lamp" of Toc H Australia. All lamps of new Branches of Toc H Australia are lit from it.

The shrine which holds it is inscribed: Enclosed in this shrine, commemorating the sacrifice of the ELDER BRETHREN in peace and war, is the FORSTER LAMP, the PARENT LAMP of MAINTENANCE of TOC H AUSTRALIA. The bronze casket was the gift of the people of Newcastle, N.S.W., to Toc H; and the gates of it were the gift of Mrs. C. Fenwick in memory of her father, Col. J. L. Beeston, M.D., C.M.G. The Lamp burns above the recumbent bronze effigy of Alfred Forster by Cecil Thomas.



Before the institution of the "Parent" Lamp the following Lamps were lit in London by H.R.H. the Prince of Wales on December 19, 1925, to be bestowed on Branches, when formed, in Sydney, N.S.W.

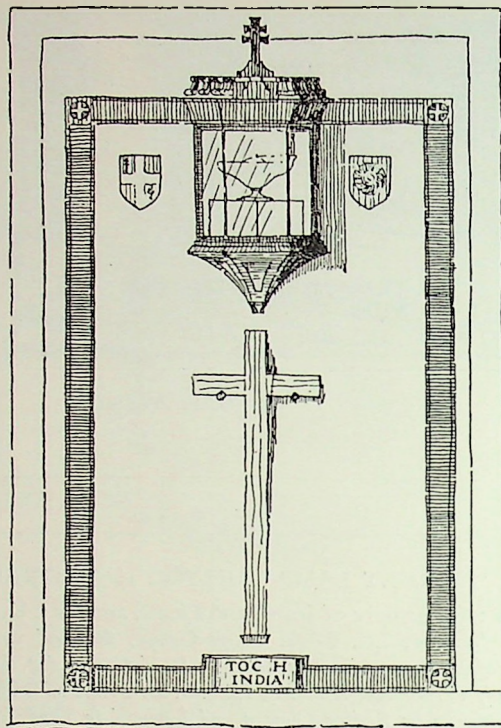
THE FAIRFAX LAMP: In memory of CLIFFORD GRAHAM FAIRFAX, Signaller, 18th Reinforcement, 20th Batt., 5th Brigade, A.I.F. Broodesinde Ridge. 1916.

(Given by his cousin, Carrie Charles-Fairfax.)

THE PRIDDLE LAMP: In memory of FREDERIC MURCHISON PRIDDLE, Gunner 5th F.A. Brigade, A.I.F. Near Pozieres. 30.7.1916.

(Given by his father.)

Since the institution of the "Parent" Lamp, Lamps have been lit in Australia for the following Branches:—MELBOURNE CITY (In memory of WESLEY J. E. PUTLAND, A.I.F. Gallipoli. 18.5.1915, and GEORGE A. T. PUTLAND, A.I.F. Gallipoli. 19.5.1915); MELBOURNE METROPOLITAN; SYDNEY; NEWCASTLE; ADELAIDE CENTRAL; GUILDFORD; PERTH.



THE LAMP OF INDIA.

A Lamp was lit by H.R.H. the Prince of Wales in London on December 15, 1925, and entrusted to the All-India Council of Toc H. It was ceremonially lit by the Chairman of the Council (the Hon. Mr. Justice H. G. Pearson), in the presence of His Excellency the Viceroy of India, the Commander-in-Chief and a great company of people, in Calcutta Cathedral on December 15, 1926. It remained on a pedestal in the Cathedral, with a War Graves cross from the grave of an Unknown Soldier in Flanders hanging behind it, until 1928, when a Chapel of Remembrance was formed in the Cathedral in which the Lamp, enclosed in a casket and with the Unknown Soldier's cross below it, now burns perpetually. This Chapel is the spiritual centre of Toc H in India.

PROVINCIAL LAMPS IN AFRICA.

A Lamp was lit by H.R.H. the Prince of Wales in London on December 11, 1926, for Toc H in each of the States in South Africa, viz., CAPE PROVINCE WEST, CAPE PROVINCE EAST, NATAL, TRANSVAAL, ORANGE FREE STATE; and also for RHODESIA. These Lamps were entrusted to the appropriate Provincial Executive Committees of Toc H in South Africa.

22

THE BELGIAN WAR MUSEUM LAMP.—MODEL OF THE LAMP OF MAINTENANCE OF TOC H: IN MEMORY OF TALBOT HOUSE, POPERINGHE-YPRES, 1915-1918: PRESENTED TO THE BELGIAN WAR MUSEUM, 1924: BY H.R.H. THE PRINCE OF WALES, PATRON OF TOC H. *This Lamp is kept in the War Museum, Brussels.*



ABOVE—Left: Florentine lamp from which H.R.H. the Patron lit "The Prince's Lamp" for the first time in 1922. Centre: A Lamp of Maintenance. Right: A Rusblight. (Photo L.N.A.)
 BELOW—The Banners leaving Westminster School Hall for the Abbey. (Photo: "Daily Chronicle.")



THE LAMP OF MAINTENANCE

LAMPS OF BRANCHES

These Lamps are of bronze, finished with a bronze-green patina, and are contained in oak caskets, to which are affixed bronze plates engraved with memorial inscriptions. (In the Roll the date of the foundation of the Branch follows its name in brackets. Memorial inscriptions are shown as engraved on the caskets.)

MCMXXII.

The following Lamps were first lit by H.R.H. the Prince of Wales at the Guildhall, London, on December 15, the Seventh Birthday of Toc H.

LONDON, MARK I. (February 1920).—The LINZEE LAMP: In memory of M. L. ATKINSON, 2nd Lt., Tank Corps. Cambrai. 20.11.1917.

(Given by his mother.)

CHELTENHAM. (May 1920).—The WILLIE CLARK LAMP: In memory of W. CLARK, who died in 1922 of illness contracted as a prisoner of war.

(Given by his father.)

MANCHESTER. (May 1920).—The HICKS LAMP: In memory of E. T. Hicks, Capt., 2/4 Lincs. Regt. Heilly. 12.5.1917.

(Given by his widow.)

CAMBRIDGE (May 1920).—In memory of two brothers, WILLIAM MORTON JOHNSON, Capt., 16th Batt. Manchester Regt. Montauban, Somme. 2.7.1916. And of RONALD LINDSAY JOHNSON, Capt., Trench Mortars. Near Ypres. 28.5.1917: Also of their cousins, BERNARD ANGUS JOHNSON, died near Basra, Jan. 1916, and of HOWARD FYFE JOHNSON, killed entering Bagdad, 1917.

(Given by their sister and cousin.)

MAIDSTONE (May 1920).—JOHN'S LAMP: In memory of J. C. MASSY-BERESFORD, Lt., R.F.A. Bucquoy. 22.8.1918.

(Given by his mother.)

SWINDON (May 1920).—The STRETCHER BEARER'S LAMP: In memory of ARTHUR COLE, L/Cpl., 2/1 Wessex F.A., R.A.M.C. Givenchy. 10.4.1918.

OXFORD (June 1920).—The M.O.'s LAMP: In memory of N. G. CHAVASSE, V.C., R.A.M.C., and of AIDAN CHAVASSE.

(Given by their brother.)

EDINBURGH (June 1920).—*(Awaiting a Scottish dedication.)*

BRISTOL (July 1920).—To the glory of God and in memory of STEWART SPIERS JACKSON, 2nd Lt., Worcester Regt.: killed in action at Fayel by St. Quentin. 21.3.1918.

(Given by his widow.)

BARNET (July 1920).—In memory of CLIVE GARTON, 2nd Lt., Rifle Brigade. Killed 2.9.1918: Also of HERBERT WESTLAKE GARTON, Capt., Rifle Brigade. Killed 15.9.1916.

(Given by their mother)

EXETER (August 1920).—The BOLITHO LAMP: In memory of W. T. M. BOLITHO, Lt., 19th Royal Hussars. Chateau Hooge. 24.5.1915.

(Given by his father.)

DEESIDE & DISTRICT (September 1920).—The GLADSTONE LAMP: In memory of W. G. C. GLADSTONE, Lt., 1st Batt., R.W.F. 13.4.1915.

WOLVERTON (October 1920).—The ENGLISH VILLAGE LAMP: To those who came not home, from the Congregation of Hassocks, Sussex.

LONDON, MARK II (October 1920).—HENRY'S LAMP: In memory of HENRY COOKE, Rfm., 1st L.R.B. Fortuin. 2.5.1915.

(Given by his mother.)

DURHAM (November 1920).—The SPRING-RICE LAMP: In memory of G. SPRING-RICE, Lt., 11th Border Regt., 27.5.1916, and of Sir CECIL SPRING RICE, Ottawa, 14.2.1918.

SHEFFIELD (November 1920).—In memory of NEVILLE WOODARD, grandson of the Founder of the Woodard Schools. Died 3.7.1905; Also of RICHARD LENNARD HOARE, Capt., 12th London Regt. ("The Rangers"). Gommecourt. 1.7.1916.

(Given by R. L. Hoare's brother.)

BIRMINGHAM (December 1920).—The GEORGE COLTMAN LAMP: In memory of GEORGE COLTMAN, died 7.10.1922, of wounds received on the Somme.

LIVERPOOL (January 1921).—The MARINERS' LAMP: In memory of all seamen from Liverpool who gave their lives in the Great War.

(Given by the Branch.)

LONDON, MARK III (January 1921).—The "PUNCH" LAMP: In memory of F. H. TOWNSEND. 11.12.1920.

(Given by Sir Owen Seaman.)

BRIGHTON AND HOVE (May 1921).—The DEWDNEY LAMP: In memory of G. H. DEWDNEY, L/Cpl., "P" Special Coy., R.E. 2.11.1917.

(Given by Mrs. E. C. French.)

CARDIFF (June 1921).—The NORMAN LAMP: In memory of NORMAN ALFRED HUGHES, Capt., 11th Batt. Welsh Regt. Salonika. 18.9.1918.

(Given by his father, the Bishop of Llandaff.)

SPEN VALLEY (July 1921).—The DUNSTER FORCE LAMP: In memory of BERNARD JOHN HASLAM, Major (acting Lt.-Col.), D.S.O., R.E. Baku. 26.8.1918.

(Given by his widow.)

GLASGOW (September 1921).—The RONNIE MACLACHLAN LAMP: In memory of R. C. MACLACHLAN, Brigadier-General, Rifle Brigade. Loche. 11.8.1917.

(Given by his widow.)

COVENTRY (September 1921).—Presented by the ROYAL AUTOMOBILE CLUB: In memory of its members who fell in the Great War.

SOUTHAMPTON (October 1921).—Presented by W. SOUTHWELL JONES: In memory of LOUIS SOUTHWELL GUERET JONES, Lt., 1st Monmouthshire Regt. Lens. 20.6.1917.

(Given by his father.)

COLCHESTER (November 1921).—Presented by the CONSTITUTIONAL CLUB OF LONDON: In memory of its members who fell in the Great War.

LEICESTER (January 1922).—Presented by the G.O.S C., N.C.O.s and Men of the 110th INFANTRY BRIGADE: In memory of the Fallen of the old Leicestershire Brigade.

WINNIPEG (February 1922).—The GEORGE PARKIN LAMP: In memory of Sir GEORGE PARKIN, K.C.M.G. Died 25.6.1922.

MIDDLESBROUGH (April 1922).—The GEOFFREY WALFORD LAMP: In memory of WILLIAM GEOFFREY WALFORD, Capt., R.A.F. Ottignies, Belgium. 4.11.1918.

HALIFAX (August 1922).—The DE SELINCOURT LAMP: In memory of LESLIE DE SELINCOURT. Died at Leysin, Switzerland. 12.7.1922.

(Given by his brother.)

NORTH STAFFS.—The OLD MEDIANS' LAMP: In memory of the Old Boys of the Orme Boys' School, Newcastle-under-Lyme, 1914-1918.

DERBY (August 1922).—The JACK AND GEOFFREY LAMP : In memory of J. B. HOYLE, Lt., 7th Batt., South Lancs, Ovillers-la-Boisselle, 1.7.1916, and of G. M. HOYLE, Lt., 2nd Batt., Sherwood Foresters, Hooqe, 9.8.1915.

(Given by their sister.)

NORTHAMPTON (September 1922).—BASIL'S LAMP : In memory of HENRY BASIL SHAW, Pte., 17th Sherwood Foresters. Somme. 3.9.1916.

(Given by Miss Sutton.)

CANTERBURY (September 1922).—The CAVALRY CLUB LAMP : Presented in memory of its MEMBERS who fell in the Great War.

SLEAFORD (September 1922).—OWEN'S LAMP : In memory of OWEN SCHOLTE, Capt., R.F.C. St. Riquier. 30.7.1918.

(Given by his mother.)

HULL (October 1922).—The COOPER-MARSDIN LAMP : In memory of Rev. ARTHUR COOPER COOPER-MARSDIN, C.F. 1918.

(Given by his widow.)

ALDERSHOT (November 1922).—The MERCER NAIRNE LAMP, given by the Marquess of Lansdowne : In memory of his son, CHARLES MERCER NAIRNE, Major, 1st Dragoons. Klein Zillebeke. 30.10.1914.

HUDDERSFIELD (November 1922).—The HENRY LAWSON LAMP : In memory of HENRY LAWSON, Pte., 3rd Batt. Grenadier Guards. Ginchy. 15.9.1916.

(Given by his father.)

LONDON, MARK VII (December 1922).—FRANK'S LAMP : In memory of F. M. CHANCE, 2nd Lt., 24th Batt., London Regt. Givenchy. 25.5.1915.

(Given by his father.)

MCMXXIII

The following Lamps were first lit by H.R.H. the Prince of Wales in the Guildhall, London, on December 15, 1923, the Eighth Birthday of Toc H. (The Lamps of old Branches were re-lit on this occasion by General Sir Charles Harrington and Sir James Barrie) :—

BLACKBURN (July 3, 1923).—The KEITH RAE LAMP : In memory of KEITH RAE, Lt., Rifle Brigade. Hooqe. 30.7.1915.

STOCKPORT (October 2, 1923).—BASIL'S LAMP : In memory of BASIL RICHARD CROSS, Pte., 1st Warwick Regt. Le Transloi. 23.10.1918.

(Given by his sister.)

NORTHWICH (October 2, 1923).—In memory of GEORGE HENRY WALDRON GOUGH, Lt., 7th Batt. Cheshire Regt. Jerusalem. 15.12.1917 : And of his brother JOHN NOEL GOUGH, 2nd Lt., R.F.A. (Trench Mortars). Near Ypres. 8.3.1918.

(Given by his father.)

WORTHING (November 6, 1923).—The AUBREY HERBERT LAMP : In memory of AUBREY NIGEL MOLYNEUX HERBERT, M.P. Died 26.9.1923.

(Given by his mother, the Dowager Countess of Carnarvon.)

LEEDS (November 6, 1923).—The GORDON LAMP : In memory of ALEC McDougall GORDON, M.C., Capt., 246 (West Riding) Bde., R.F.A. Passchendaele. 6.11.1917.

(Given by his father.)

ILFORD (November 6, 1923).—The GERARD EYRE LAMP : In memory of G. E., who gave his gas-mask to his mortally-wounded Major. Gassed, April 1918. Died, 4.5.1921.

(Given by Capt. A. G. Bates.)

TUNBRIDGE WELLS (November 6, 1923).—CECIL'S LAMP: In memory of CHARLES CECIL FIELD, 2nd Lt., 8th Batt. Royal West Kents (attached 2nd Suffolks). St. Eloi. 30.3.1916.
(Given by his family.)

WINDERMERE (November 6, 1923).—The JACK MOSS LAMP: In memory of JOHN MILES MOSS, 2nd Lt., R.A.S.C., 258 Coy. M.T., 19th Divn. Etretat. 6.9.1915.
(Given by his mother.)

BUENOS AIRES (November 6, 1923).—The JULIAN GRENFELL LAMP: In memory of J. H. F. GRENFELL, D.S.O., Capt., 1st R. Dragoons. Ypres. 26.5.1915.
(Given by his father, Lord Desborough.)

TAUNTON (November 6, 1923).—The MARTIN LAMP: In memory of F. A. S. MARTIN, Pte., 2/1st, Wessex F.A., R.A.M.C. Near Ypres. 3.6.1917.
(Given by Miss Meade-King.)

ROTHERHAM (November 6, 1923).—The K.O.S.B. LAMP: In memory of all the K.O.S.B. who fell in the Great War, and especially of PETER, a devoted friend of the donor. R.I.P.
(Given by A. Frost.)

LINCOLN (November 6, 1923).—The HARRY JAGO LAMP: In memory of HENRY HARRIS JAGO, Lt. (A/Capt.), 2nd Batt. Devonshire Regt. 24.4.1918.

SALFORD (November 6, 1923).—In memory of HUGH KENNEDY BIRLEY, Capt., 19th Manchester Regt. Guilleumont, 23.7.1916: And of his brother JOSEPH HORNBY BIRLEY, Capt., 12th Manchester Regt. Le Transloy. 2.9.1918.
(Given by their sister.)

LONDON, "THE BROTHER'S HOUSE" (MARK XIII) (November 6, 1923).—In memory of RICHARD NICHOLAS DILBEROGLUE, Lt., 1st Batt. Coldstream Guards. France. 15.9.1916: And of his brother AUGUSTUS DILBEROGLUE, 2nd Lt., 3rd King's Own Hussars. France. 1.4.1918.
(Given by their mother.)

MCMXXIV

The following Lamps were first lit by H.R.H. the Prince of Wales at the Memorial Hall, Farringdon Street, London, on December 13, 1924, the Ninth Birthday of Toc H:—

GATESHEAD (March 11, 1924).—The NINTH DURHAM'S LAMP: In memory of the officers and other ranks of the 9th D.L.I. 1914-1918.
(Given by Lt.-Col. W. de Garis Martin.)

ALTRINCHAM (July 28, 1924).—The MORTON AND RONALD LAMP: In loving memory of Capt. W. MORTON JOHNSON, 11th Manchester Regt. Montauban, 2.7.1916: and of Capt. RONALD L. JOHNSON, R.F.A. Near Ypres. 28.5.1917.
(Given by their sister.)

BELFAST (July 28, 1924).—The THREE BROTHERS' LAMP: In memory of ERNEST HEWITT, Lt., 4th Batt. K.O.R.I.R., 15.6.1915, HOLT HEWITT, Lt., and WILLIAM HEWITT, Inniskillen Fusiliers, 1.7.1916.
(Given by Miss E. K. Cooke.)

KENSWORTH (July 28, 1924).—The ROCHE LAMP: In memory of BARON FERMOY, an early friend of Toc H.
(Given by his sister, Countess Hochberg.)

LEWISHAM (July 28, 1924).—Presented by the BATH CLUB OF LONDON: In memory of its members who fell in the Great War.

NOTTINGHAM (July 28, 1924).—The REX MELLERS LAMP: In memory of G. H. R. (Rex) MELLERS, Capt., 7th Sherwood Foresters. Hohenzollern Redoubt. 13.10.1915.
(Given by his mother and father.)

FEDERATED MALAY STATES (November 3, 1924).—The EVEREST LAMP (1) : In memory of ANDREW IRVINE, who gave his life in the attempt on Mount Everest. 8.6.1924.
(Given by his family.)

GRANTHAM (November 3, 1924).—The WIGFIELD LAMP : In memory of J. B. C. WIGFIELD, 2nd Lt., R.E. (Signals). Peronne. 21.9.1918.
(Given by his mother and father.)

BROMLEY (November 3, 1924).—The ALBERT HARRIS LAMP : In memory of ALBERT NANSEN HARRIS, Lt., wounded and missing after Loos. 15.9.1915.
(Given by his father.)

CROYDON (November 3, 1924).—The BROWN LAMP : In memory of JOHN GORDON BROWN, M.C., D.T.M.O. 47th Division. Near Radinghem. 5.10.1918.
(Given by his father.)

MAIDA VALE (November 3, 1924).—PHIL'S LAMP : In memory of PHILIP GRANVILLE HARRIES PORTER, Lt., R.A. Born 7.2.1900. Died in India 9.1.1924.
(Given by his brother.)

SIDCUP (November 3, 1924).—RICHARD'S LAMP : In memory of RICHARD LIONEL FORD. Born 30.8.1908. Died at Harrow, 29.8.1924.

WIMBLEDON (November 3, 1924).—The CYRIL BARTLETT LAMP : In memory of CYRIL WARD BARTLETT, M.C., Capt., Sherwood Foresters. France. 9.10.1918.
(Given by his brother.)

WOOLWICH (November 3, 1924).—In memoriam GEORGE WATSON, Rfm., 20th Batt. K.R.R. Guillemont. 16.8.1916 : The old Mission Housekeeper, St. Saviour's Mission, Bell Watergate, Woolwich.
(Given by E. G. Dixon.)

NORWICH (November 3, 1924).—GILBERT'S LAMP : In memory of my friend, GILBERT TALBOT (Hooge, 30.7.1915), from whom Toc H derives its name. G.R.R.C.
(Given by Capt. G. R. R. Colman.)

SOUTH SHIELDS (November 3, 1924).—ARTHUR'S LAMP : In memory of ARTHUR IRWIN BRIDGE, Pte., 6th Northumberland Fusiliers. Reported missing 26.4.1915.
(Given by his father.)

WEST KENT (First Countrymen's Branch) (November 3, 1924).—The CHAMPNEYS LAMP : In memory of ARTHUR CHARLES CHAMPNEYS, a faithful worker among boys and men. Born 1854. Died 23.8.1924.
(Given by his brother and sister.)

WIMBORNE (November 3, 1924).—In memory of the ELDER BRETHREN OF WIMBORNE, 1914-1918 : "They shall grow not old."
(Given by Wimborne Branch.)

READING (November 3, 1924).—ARTHUR'S LAMP : In memory of HUGH ARTHUR REES, Cpl., 16th/1st Canadian Scottish. Died at No. 2 Hospital, Reading. 12.8.1916.
(Given by his mother.)

NEWCASTLE (November, 1924).—The FUSILIER LAMP : In memory of the officers and other ranks of the 6th and 16th Batts., The Northumberland Fusiliers.
(Given by Col. W. H. Ritson.)

MCMXXV

The following Lamps were first lit by H.R.H. the Prince of Wales at the Royal Albert Hall, London, on December 19, 1925, the Tenth Birthday of Toc H :—

IPSWICH (June 2, 1925).—In memory of THE ELDER BRETHREN OF IPSWICH.
(Given by Ipswich Branch.)

MANSFIELD (June 30, 1925).—The FRANK POLLARD LAMP : In memory of Pte. FRANK POLLARD, West Riding Regt. Died of wounds. Rouen. 22.7.1916.
(Given by his brother.)

BEXHILL (November 2, 1925).—In memory of BEXHILL'S FALLEN: Lit by unselfish sacrifice, maintained by unselfish service.

CHELSEA (November 2, 1925).—The VINCENT SLADEN WING LAMP: In memory of VINCENT SLADEN WING, 2nd Lt., 65th Howitzer Battery, R.F.A. Croix Barbe. 10.8.1917. *(Given by the Branch.)*

CUDHAM (November 2, 1925).—The BICKERSTETH LAMP: In memory of STANLEY MORRIS BICKERSTETH, Lt., 15th Batt. West Yorks (Prince of Wales' Own). Serre. 1.7.1916. *(Given by his father and mother.)*

DEWSBURY (November 2, 1925).—The HAROLD LAMP: In memory of HAROLD HIRST, Capt., 1st K.O.Y.L.I. Bois Grenier. 24.6.1915. *(Given by his mother.)*

EALING (November 2, 1925).—The OWEN DAVIES LAMP: In memory of OWEN GRIFFITH DAVIES, Lt., Argyll and Sutherland Highlanders. France. 15.11.1916. *(Given by Mrs. Hirst.)*

GOOLE (November 2, 1925).—The BOWLES LAMP: In memory of EDGAR BRANSON BOWLES, Lt., 108th Battery, R.F.A. Vadencourt Chateau. 21.3.1918. *(Given by his father.)*

HAMMERSMITH (November 2, 1925).—The ANDERSON AND BURY LAMP: In memory of G. R. L. ANDERSON and HAROLD BURY. *(Given by his mother.)*

HAROLD WOOD (November 2, 1925).—Dedicated to the memory of our ELDER BRETHREN who made the supreme sacrifice in the Great War. 1914-1918. *(Given by E. de Stein.)*

HASTINGS (November 2, 1925).—In memory of the ELDER BRETHREN OF HASTINGS: "They shall grow not old." *(Given by the Harold Wood Branch of I.W.H.)*

ISLINGTON (November 2, 1925).—The TORCH LAMP: In memory of the ELDER BRETHREN OF ISLINGTON. *(Given by Hastings Branch.)*

KEISKAMA HOEK, Cape Province (November 2, 1925).—The GILBERT TALBOT LAMP: In memory of GILBERT TALBOT, Lt., Rifle Brigade. Hooge. 30.7.1915. *(Given by Islington Branch.)*

KINGSTON AND SURBITON (November 2, 1925).—The FRANK MURPHY LAMP: In memory of FRANK MURPHY, Cpl., 1st Batt. London Regt. St. Eloi. 5.11.1915. *(Given by Mrs. Murphy.)*

LOUGHBOROUGH (November 2, 1925).—The LOUGHBURIAN LAMP: To the glory of God and in loving memory of ARTHUR DONALD CHAPMAN, 2nd Lt., 1/5th North Staffordshire Regt., Somme, 1.7.1916, and of all his fellow Loughburians who fell, 1914-1918. *(Given by his mother and father.)*

LUTON (November 2, 1925).—The LUTON LAMP: Dedicated to MEN OF LUTON who made the supreme sacrifice.

MAESTEG (November 2, 1925).—The LLYNFI LAMP: In memory of the ELDER BRETHREN OF THE LLYNFI VALLEY.

NORWOOD (November 2, 1925).—The HUGH LEAN LAMP: In memory of HUGH HENRY LEAN, M.C., Capt., H.L.I. St. Julien. 29.7.1917. *(Given by the Branch.)*

RADLETT (November 2, 1925).—The OWEN LAPHORN LAMP: In memory of OWEN HECKFORD LAPHORN, 2nd Lt., 102nd Bde., R.F.A., who gave his life for his comrades near Zillebeke, 28.5.1917. *(Given by Lt.-Col. I. M. Campbell.)*

(Given by his brother and sister.)

SALISBURY (November 2, 1925).—The HARPER LAMP: In memory of Sir G. MONTAGUE HARPER, G.O.C. Southern Command. Died 15.12.1922.

SOUTH BANK (November 2, 1925).—The ALFRED JAMES BADDELEY LAMP: In memory of ALFRED JAMES BADDELEY, Lt., 2nd Batt. The Royal Sussex Regt. Missing 23.10.1918. *(Given by his friends.)*

STREATHAM (November 2, 1925).—The HYDE LAMP: In memory of HAROLD EDWARD HYDE, L/Cpl., 1st/4th London Regt. 9.9.1916. *(Given by his brother.)*

TORONTO (November 2, 1925).—The BYNG OF VIMY LAMP: In Thanksgiving. *(Given by C. J. Baker.)*

WEST HAM (November 2, 1925).—The BAXTER LAMP: In memory of ROBERT WILLIAM BAXTER, Rfm., 12th London Regt. ("The Rangers"). 15.5.1917. *(Given in 1923 by the Governor-General of Canada and Lady Byng.)*

WOOLSTON (November 2, 1925).—The PENNELL LAMP: In memory of GEORGE PENNELL, Rfm., K.R.R.C., who died of wounds, 20.9.1921; and of WILLIAM PENNELL, A./Capt., Lincolnshire Regt., who died of wounds, 7.6.1921.

YORK (November 2, 1925).—In memory of FOUR BROTHERS: Lt.-Col. W. H. ANDERSON, V.C., 12th H.L.I., Maricourt, March, 1918; Capt. C. H. ANDERSON, 1st H.L.I., Missing, December, 1914; 2nd Lt. A. R. ANDERSON, 1st H.L.I., Vicille Chapelle, October, 1915; Capt. E. K. ANDERSON, R.F.C., Winchester, 1918. *(Given by the Right Hon. Sir F. Milner.)*

BOURNEMOUTH (November, 1925).—In memory of our ELDER BRETHREN who fell in the war: "They shall grow not old." *(Given by Bournemouth Branch.)*

MCMXXVI.

The following Lamps were lit for the first time by H.R.H. the Prince of Wales at the Free Trade Hall, Manchester, on December 11, the Eleventh Birthday of Toc H:—

DONCASTER (July 5, 1926).—The WILLIE FROST LAMP: In memory of WILLIE FROST, Sergt., Yorks and Lancs Regt. Somme. 1.7.1916.

WELLINGTON (July 5, 1926).—The BELL LAMP: In memory of W. H. DILLON BELL, Capt., King Edward's Horse, who fell near Ypres, 31.7.1917.

BATH (November 1, 1926).—In proud and loving memory of REGINALD HENRY NAPIER SETTLE, D.S.O., M.C., Major (temp. Lt.-Col.) 19th Royal Hussars, attached M.G.C. Killed in action in the Great War. *(Given by his mother, Lady Settle.)*

BATTERSEA AND CLAPHAM (November 1, 1926).—To the immortal memory of the ELDER BRETHREN of the 74th London Company, The Boys' Brigade. 1914-1920: Presented by past and present members of the Company.

BEDFORD (November 1, 1926).—The PHILIP HEWETSON LAMP: In memory of RICHARD JOHN PHILIP HEWETSON, Capt., Loyal North Lancashire Regt. Aisne. 27.5.1918. *(Given by his family.)*

BROXBORNE (November 1, 1926).—The BECKH LAMP: In memory of ROBERT HAROLD BECKH, 2nd Lt., 12th East Yorks Regt. France. 15.8.1916. *(Given by his father, mother and sister.)*

BEXHILL (November 2, 1925).—In memory of BEXHILL'S FALLEN: Lit by unselfish sacrifice, maintained by unselfish service.

CHELSEA (November 2, 1925).—The VINCENT SLADEN WING LAMP: In memory of VINCENT SLADEN WING, 2nd Lt., 65th Howitzer Battery, R.F.A. Croix Barbe. 10.8.1917. *(Given by the Branch.)*

CUDHAM (November 2, 1925).—The BICKERSTETH LAMP: In memory of STANLEY MORRIS BICKERSTETH, Lt., 15th Batt. West Yorks (Prince of Wales' Own). Serre. 1.7.1916. *(Given by his father and mother.)*

DEWSBURY (November 2, 1925).—The HAROLD LAMP: In memory of HAROLD HIRST, Capt., 1st K.O.Y.L.I. Bois Grenier. 24.6.1915. *(Given by his mother.)*

EALING (November 2, 1925).—The OWEN DAVIES LAMP: In memory of OWEN GRIFFITH DAVIES, Lt., Argyll and Sutherland Highlanders. France. 15.11.1916. *(Given by Mrs. Hirst.)*

GOOLE (November 2, 1925).—The BOWLES LAMP: In memory of EDGAR BRANSON BOWLES, Lt., 108th Battery, R.F.A. Vadencourt Chateau. 21.3.1918. *(Given by his father.)*

HAMMERSMITH (November 2, 1925).—The ANDERSON AND BURY LAMP: In memory of G. R. L. ANDERSON and HAROLD BURY. *(Given by his mother.)*

HAROLD WOOD (November 2, 1925).—Dedicated to the memory of our ELDER BRETHREN who made the supreme sacrifice in the Great War. 1914-1918. *(Given by E. de Stein.)*

HASTINGS (November 2, 1925).—In memory of the ELDER BRETHREN OF HASTINGS: "They shall grow not old." *(Given by the Harold Wood Branch of I.W.H.)*

ISLINGTON (November 2, 1925).—The TORCH LAMP: In memory of the ELDER BRETHREN OF ISLINGTON. *(Given by Hastings Branch.)*

KEISKAMA HOEK, Cape Province (November 2, 1925).—The GILBERT TALBOT LAMP: In memory of GILBERT TALBOT, Lt., Rifle Brigade. Hooge. 30.7.1915. *(Given by Islington Branch.)*

KINGSTON AND SURBITON (November 2, 1925).—The FRANK MURPHY LAMP: In memory of FRANK MURPHY, Cpl., 1st Batt. London Regt. St. Eloi. 5.11.1915. *(Given by Mrs. Murphy.)*

LOUGHBOROUGH (November 2, 1925).—The LOUGHBURIAN LAMP: To the glory of God and in loving memory of ARTHUR DONALD CHAPMAN, 2nd Lt., 1/5th North Staffordshire Regt., Somme, 1.7.1916, and of all his fellow Loughburians who fell, 1914-1918. *(Given by his mother and father.)*

LUTON (November 2, 1925).—The LUTON LAMP: Dedicated to MEN OF LUTON who made the supreme sacrifice.

MAESTEG (November 2, 1925).—The LLYNFI LAMP: In memory of the ELDER BRETHREN OF THE LLYNFI VALLEY. *(Given by the Branch.)*

NORWOOD (November 2, 1925).—The HUGH LEAN LAMP: In memory of HUGH HENRY LEAN, M.C., Capt., H.L.I. St. Julien. 29.7.1917. *(Given by the Branch.)*

RADLETT (November 2, 1925).—The OWEN LAPHORN LAMP: In memory of OWEN HECKFORD LAPHORN, 2nd Lt., 102nd Bde., R.F.A., who gave his life for his comrades near Zillebeke, 28.5.1917. *(Given by Lt.-Col. I. M. Campbell.)*

(Given by his brother and sister.)

SALISBURY (November 2, 1925).—The HARPER LAMP: In memory of Sir G. MONTAGUE HARPER, G.O.C. Southern Command. Died 15.12.1922. *(Given by his friends.)*

SOUTH BANK (November 2, 1925).—The ALFRED JAMES BADDELEY LAMP: In memory of ALFRED JAMES BADDELEY, Lt., 2nd Batt. The Royal Sussex Regt. Missing 23.10.1918. *(Given by his brother.)*

STREATHAM (November 2, 1925).—The HYDE LAMP: In memory of HAROLD EDWARD HYDE, L/Cpl., 1st/4th London Regt. 9.9.1916. *(Given by his brother.)*

TORONTO (November 2, 1925).—The BYNG OF VIMY LAMP: In memory of THE BYNG OF VIMY LAMP: In memory of ROBERT WILLIAM BAXTER, Rfm., 12th London Regt. ("The Rangers"). 15.5.1917. *(Given by C. J. Baker.)*

WEST HAM (November 2, 1925).—The BAXTER LAMP: In memory of ROBERT WILLIAM BAXTER, Rfm., 12th London Regt. ("The Rangers"). 15.5.1917. *(Given in 1923 by the Governor-General of Canada and Lady Byng.)*

WOOLSTON (November 2, 1925).—The PENNELL LAMP: In memory of GEORGE PENNELL, Rfm., K.R.R.C., who died of wounds, 20.9.1921; and of WILLIAM PENNELL, A./Capt., Lincolnshire Regt., who died of wounds, 7.6.1921.

YORK (November 2, 1925).—In memory of FOUR BROTHERS: Lt.-Col. W. H. ANDERSON, V.C., 12th H.L.I., Maricourt, March, 1918; Capt. C. H. ANDERSON, 1st H.L.I., Missing, December, 1914; 2nd Lt. A. R. ANDERSON, 1st H.L.I., Vicille Chapelle, October, 1915; Capt. E. K. ANDERSON, R.F.C., Winchester, 1918. *(Given by the Right Hon. Sir F. Milner.)*

BOURNEMOUTH (November, 1925).—In memory of our ELDER BRETHREN who fell in the war: "They shall grow not old." *(Given by Bournemouth Branch.)*

MCMXXVI.

The following Lamps were lit for the first time by H.R.H. the Prince of Wales at the Free Trade Hall, Manchester, on December 11, the Eleventh Birthday of Toc H:—

DONCASTER (July 5, 1926).—The WILLIE FROST LAMP: In memory of WILLIE FROST, Sergt., Yorks and Lancs Regt. Somme. 1.7.1916.

WELLINGTON (July 5, 1926).—The BELL LAMP: In memory of W. H. DILLON BELL, Capt., King Edward's Horse, who fell near Ypres, 31.7.1917.

BATH (November 1, 1926).—In proud and loving memory of REGINALD HENRY NAPIER SETTLE, D.S.O., M.C., Major (temp. Lt.-Col.) 19th Royal Hussars, attached M.G.C. Killed in action in the Great War. *(Given by his mother, Lady Settle.)*

BATTERSEA AND CLAPHAM (November 1, 1926).—To the immortal memory of the ELDER BRETHREN of the 74th London Company, The Boys' Brigade. 1914-1920: Presented by past and present members of the Company.

BEDFORD (November 1, 1926).—The PHILIP HEWETSON LAMP: In memory of RICHARD JOHN PHILIP HEWETSON, Capt., Loyal North Lancashire Regt. Aisne. 27.5.1918. *(Given by his family.)*

BROXBORNE (November 1, 1926).—The BECKH LAMP: In memory of ROBERT HAROLD BECKH, 2nd Lt., 12th East Yorks Regt. France. 15.8.1916. *(Given by his father, mother and sister.)*

HARPENDEN (November 1, 1926).—In memory of the ELDER BRETHREN OF HARPENDEN : Presented by P. Sutherland Græme, C.B.E., J.P., Barrister-at-Law, Deputy Judge Advocate. December 11, 1926.

HARTLEPOOLS (November 1, 1926).—In memory of a nephew, JOHN H. GROVES, who was killed in action in the Great War ; and in thankfulness for the safe return of a son, THOMAS J. GROVES.

(Given by their uncle and father.)

RUGBY (November 1, 1926).—The RUPERT BROOKE LAMP : In memory of RUPERT BROOKE, Poet. Died at Scyros, 23.4.1915, while serving with the Royal Naval Division.

(Given by his mother.)

SOUTHPORT (November 1, 1926).—The HAROLD BROOK LAMP, dedicated by Dean Crotty of Australia, 25.1.1927 : In memory of JOHN HAROLD BROOK, Sapper, Royal Engineers. Died of wounds, 2.10.1917.

WHITBY (November 1, 1926).—The HUTCHINSON LAMP : In memory of Sir JOSEPH TURNER HUTCHINSON.

(Given by Mrs. Macmillan.)

WOOD GREEN (November 1, 1926).—In memory of DOUGLAS FREDERICK OGBORN, medical student, who passed over summer 1926 : He gave his life to save his friend's mother from drowning at St. Ives, Huntingdon.

(Given by his friends.)

HAMPSTEAD (November 15, 1926).—In memory of LANCELOT KENNEDY, Post Office Rifles. Somme 15.9.1916 : Also of his mother, ANNA FRANCES ISABELLA KENNEDY. Died, 20.12.1925.

PLYMOUTH (December 6, 1926).—The POWNALL LAMP : In memory of GEORGE HARLEY POWNALL, Lt.-Commander, R.N. "V" Beach, Gallipoli. 25.4.1915.

(Given by his mother.)

ROSARIO, Argentine (December 6, 1926).—*(Lamp not yet dedicated).*

VANCOUVER, B.C. (December 6, 1926).—*(Lamp not yet dedicated).*

WASHINGTON, U.S.A. (December 6, 1926).—*(Lamp not yet dedicated).*

MCMXXVII

The following Lamps were first lit by H.R.H. the Prince of Wales at the Royal Albert Hall, London, on December 3, 1927, the Twelfth Birthday of Toc H :—

AUCKLAND, N.Z. (December 8, 1926).—The KING LAMP : In memory of GEORGE AUGUSTUS KING, Lt.-Col., D.S.O. with Bar, Croix de Guerre, 1st Canterbury Regiment and N.Z. Staff Corps. Passchendaele. 12.10.1917.

WEYBRIDGE (July 6, 1927).—The REG. HAWKER LAMP : In memory of our Comrade REGINALD HAWKER who served in the R.A.F. in the Great War. Died 31.12.1926.

(Given by the Branch.)

GREAT YARMOUTH (November 2, 1927).—The DRIFTER LAMP : In memory of the men of the DRIFTER PATROL who gave their lives for their Country in the Great War.

(Given by Sir Ion Hamilton Benn and Major Ion Benn.)

GRIMSBY (November 2, 1927).—The NOBLE FLEMING JENKINS LAMP: In memory of Brig.-General NOBLE FLEMING JENKINS, C.M.G., C.B.E., who gave his life in attempting to rescue a girl from drowning, St. Leonards-on-Sea, 19.8.1927.

(Given by his widow.)

SPETISBURY-CUM-CHARLTON (November 2, 1927).—The KENNAWAY LAMP: In memory of ARTHUR LEWIS KENNAWAY, Lt., 1st Queen's Own Dorset Yeomanry, Suva Bay. 21.8.1915.

(Given by his father and mother.)

RICHMOND (November 2, 1927).—The "STAR AND GARTER" LAMP: Given by Annie, Viscountess Cowdray.

SCARBOROUGH (November 2, 1927).—In memory of the ELDER BRETHREN of Scarborough and District.

(Given by the Branch.)

SOUTHEND (November 2, 1927).—OSWALD'S LAMP: In memory of OSWALD TILLEY, London Rifle Brigade. Died of wounds 30.4.1915. Age 19.

(Given by his father and mother.)

MADRAS (November 2, 1927).—The GOSCHEN LAMP: In memory of GEORGE J. GOSCHEN, 5th Batt. The Buffs. Died of wounds at Amara, 19.1.1916.

(Given by his father, H.E. the Governor of Madras.)

CALCUTTA (November 2, 1927).—*(Lamp not yet dedicated).*

BOMBAY (November 2, 1927).—*(Lamp not yet dedicated).*

GRANGETOWN (November 2, 1927).—The PARNELL PARNELL LAMP: In memory of JOHN ATHERTON PARNELL PARNELL, 1st Gloucester Regiment. Somme. 8.9.1916.

(Given by his mother.)

HULME (November 2, 1927).—The PETER CUNLIFFE LAMP: In memory of E. N. CUNLIFFE, Lt.-Col., R.A.M.C. Died 31.3.1919, aged 41 years.

(Given by Mrs. Harriet Cunliffe.)

COLOMBO (November 2, 1927).—In memory of MURRAY CHAMBERLAIN GERVASE MATHEW, Lt., 28th Punjabis (attached 14th Sikhs). Died of wounds received in the Dardanelles 4.7.1915; and of HELEN MARJORIE MATHEW, Sister, T.F. Nursing Service, who died 16.7.1923 of the effects of illness contracted on active service.

(Given by their mother.)

DURBAN, Natal (November 2, 1927).—*(Lamp not yet dedicated).*

LOUTH (November 2, 1927).—In memory of the ELDER BRETHREN of Louth: "They shall grow not old."

(Given by the Branch.)

WATERLOO, Liverpool (November 2, 1927).—The HORSBURGH LAMP: In memory of JOHN SPRADBROW HORSBURGH, who died at Waterloo, 13.2.1922.

BOLTON 9 (November 2, 1927).—In memory of the ELDER BRETHREN of Bolton: "They shall grow not old."

(Given by the Branch.)

GAINSBOROUGH (November 2, 1927).—In memory of EDMUND RALPH CREYKE, Capt., 5th Batt., K.O.Y.L.I.: and of all the Elder Brethren of the town.

(Given by Sir Hickman B. Bacon.)

WEST SHEFFIELD (November 2, 1927).—The COWAN LAMP: In memory of JOSEPH COWAN, Cpl., Civil Service Rifles (later att'd. 11th Rifle Brigade). Cambrai. 30.11.1917.

(Given by his brother.)

ENFIELD (November 2, 1927).—*(Lamp not yet dedicated).*

CHESTERFIELD (November 2, 1927).—In memory of HERBERT LACK, Ptc., 12th Yorks and Lancs. Regt. Died 2.7.1916 at Rouen; also of ARNOLD JEPHSON, Ptc., King's Liverpool Regt. Killed at Arras. 17.5.1917; and of FREDERICK CHARLES JEPHSON, 2/6 Sherwood Foresters. Killed at Cambrai, 14.12.1917; also of F. B. ROBINSON, Capt., 1/6 Sherwood Foresters. Died of wounds at Gommecourt 3.7.1916; also of T. PEYERIL MARGERESON, L.-Cpl., 2nd Batt. Sherwood Foresters. Died at Potchefstroom, South Africa, 2.9.1901.

(Given by their relatives.)

GRAHAMSTOWN, Cape Province (November 2, 1927).—The BROTHERS' LAMP: In memory of A. H. SMITH, who fell in East Africa, 22.5.1917; of E. P. SMITH, Messines, 10.4.1918; of C. J. PATTISON, Warlencourt, 24.10.1916; of V. R. PATTISON, Delville Wood, 16.7.1916; and of all Grahamstown men who fell in the War.

(Given by a brother, a sister, and friends.)

JOHANNESBURG CENTRAL, Transvaal (November 2, 1927).—*(Lamp not yet dedicated).*

YEOVILLE, Transvaal (November 2, 1927).—*(Lamp not yet dedicated).*

LEWES (November 2, 1927).—The FAITHFUL SERVICE LAMP: To the memory of a life of faithful service.

(Given anonymously.)

MEXBOROUGH (November 2, 1927).—In memory of the ELDER BRETHREN of Mexborough: "They shall grow not old."

(Given by the Branch.)

COLWYN BAY (November 2, 1927).—In memory of the ELDER BRETHREN of Colwyn Bay: "They shall grown not old."

(Given by Lord Colwyn.)

ST. HELENS (November 2, 1927).—The GEORGE GAMBLE LAMP: In memory of GEORGE GAMBLE, 2nd Lt., Rifle Brigade, attd. 2nd Batt. Died in No. 25 Field Ambulance, France, 24.9.1917, of wounds received at Pont Achelles, Nieppe.

(Given by William Evans.)

BRIGHOUSE (November 2, 1927).—In memory of the ELDER BRETHREN of Brighouse and District: "They shall grow not old."

(Given by the Branch.)

ALICE, Cape Province (November 2, 1927).—In memory of ARTHUR SIVERTSEN, Signaller, 6th South African Infantry, died 30.12.1917; and of W. R. THOMPSON, Ptc., 2nd South African Infantry, killed at Messines, 11.4.1918; and of FREDERICK SMITH, Ptc., 16th Batt., Manchester Regt., died of wounds at Zillebeke, 13.8.1917; and of CECIL ROSS, South African Infantry, killed at Delville Wood, 1916.

BLOEMFONTEIN, Orange Free State (November 2, 1927).—*(Lamp not yet dedicated).*

MCMXXVIII

The following Groups have been promoted to Branch status during the year. Their Lamps will be first lit by H.R.H. the Patron on his return to England from East Africa:—

FOLKESTONE (July 4, 1928).—*(Lamp not yet dedicated).*

WEST MOORS (July 4, 1928).—The WEST MOORS LAMP: In memory of the Men of West Moors who fell in the Great War.

YEOVIL (July 4, 1928).—The BOYLE LAMP: In memory of MONTGOMERIE BOYLE, T.D., Major, R.A.S.C., died 1919 as the result of service in France, Egypt, Palestine and East Africa.

WHITSTABLE (July 4, 1928).—The NAT ETHERIDGE LAMP: In memory of ALAN ("NAT") ETHERIDGE, who joined the Elder Brethren, 31.3.1928.

(Given by his family.)

EASTBOURNE (July 4, 1928).—*(Lamp not yet dedicated).*

WEDNESFIELD (September 19, 1928).—The ARTHUR LANE LAMP: In memory of ARTHUR EDWARD LANE, born at Wednesfield, 27.3.1903; died at Newcastle, N.S.W., 4.4.1928.

WOLVERHAMPTON (September 19, 1928).—The PIRIE LAMP: In memory of JOHN TULLOCH and WILLIAM PIRIE, killed in action during the Great War.

COALVILLE (September 19, 1928).—*(Lamp not yet dedicated).*

KESTON (September 19, 1928).—The NEPHEWS LAMP: In memory of JOHN SYDNEY ALLEN STONEHAM, Sergt., 1st Canadian Mounted Rifles, killed at Festubert, 2.6.1916; of PHILIP ALLEN STONEHAM, L/Cpl., Lord Strathcona's Horse, missing after the First Battle of Ypres, 24.5.1915; of GREVILLE COPE STONEHAM, 2nd Lt., 1st Royal Berks Regt., killed on the Somme, 10.11.1916; of ALLEN BARCLAY, B.Sc., 2nd Lt., Royal Engineers, killed at Givenchy, 24.4.1915; of KENNETH BARCLAY, Pte., London Scottish, killed at Zillebeke, 12.11.1914; and of ERIC HENRY LLOYD CLARK, 2nd Lt., R.F.A., killed on the Somme, 1.7.1916.

(Given by their uncle.)

CLACTON-ON-SEA (September 19, 1928).—The FREDDY COLEMAN LAMP: In memory of FRED CREIGHTON COLEMAN, Lt., The Norfolk Regt. Vimy, 23.4.1917.

DOVER (September 19, 1928).—The DOVER MINESWEEPERS AND TRAWLER PATROL LAMP: In memory of 295 Officers and Men who lost their lives, 1914-1918.

ESTON (September 19, 1928).—*(Lamp not yet dedicated).*

FELIXSTOWE (September 19, 1928).—*(Lamp not yet dedicated).*

GODALMING (September 19, 1928).—*(Lamp not yet dedicated).*

HARBORNE (September 19, 1928).—The JOHN LAWRENCE LAMP: In memory of JOHN WILFRID DABBS, M.M., 2nd Lt., 1st A.I.F., killed in France, 6.9.1916; and of LAWRENCE ERNEST DABBS, L/Cpl., 1/1st Worcestershire Yeomanry, killed in Palestine, 15.11.1917.

CAPETOWN CENTRAL (September 19, 1928).—*(Lamp not yet dedicated).*

BRIDLINGTON (November 7, 1928).—*(Lamp not yet dedicated).*

MELTON MOWBRAY (November 7, 1928).—*(Lamp not yet dedicated).*

SCUNTHORPE (November 7, 1928).—*(Lamp not yet dedicated).*

SHOREHAM (November 7, 1928).—*(Lamp not yet dedicated).*

GREENOCK (November 7, 1928).—*(Lamp not yet dedicated).*

PORT TALBOT (November 7, 1928).—*(Lamp not yet dedicated).*

BELGRAVIA, Transvaal (December 3, 1928).—(*Lamp not yet dedicated*).

BEVERLEY (December 3, 1928).—

CARLISLE (December 3, 1928).—The MURIEL LAMP: In memory of S. H. F. MURIEL, Capt., 1st Border Regiment. Gallipoli. 30.4.1915.

(*Given by his sister.*)

GLOUCESTER (December 3, 1928).—(*Lamp not yet dedicated*).

HIGHGATE (December 3, 1928).—(*Lamp not yet dedicated*).

HILLARY, Natal (November 7, 1928).—(*Lamp not yet dedicated*).

KENDAL (December 3, 1928).—The JOHN WESTON LAMP: In memory of Col. Sir JOHN WESTON, beloved by Westmorland, who stepped forward in front of us. 19.9.1926.

(*Given by H. Leigh Groves.*)

MORECAMBE (December 3, 1928).—

MORPETH (December 3, 1928).—

PENZANCE (December 3, 1928).—

PETWORTH (December 3, 1928).—

POYNTON (December 3, 1928).—

PRETORIA, Transvaal (December 3, 1928).—

ST. ALBANS (December 3, 1928).—

SEDBERGH (December 3, 1928).—

SUTTON-IN-ASHFIELD (December 3, 1928).—

Lamps Not at Present Held by Branches

The following Lamps have been surrendered by Branches which have been cancelled. These Lamps will be bestowed, with the consent of their Donors, on new Branches.

LAMP presented by Alfred J. and M. Hill: In memory of DENYS JOHN BRESSEY, 2nd Lt., 25th Bde., R.F.A. 14.10.1917.

The UNKNOWN HEROES' LAMP: Presented by Mrs. Robertson, whose son MAC gave his life at Festubert, 1915.

The RUSH LIGHT: In memory of CECIL GEORGE RUSHTON, Capt., 214 Squadron, R.A.F. Bruges. May 1918.

The LANCELOT HAGGARD LAMP: In memory of RIDER LANCELOT HAGGARD, Capt., Princess Patricia's Canadian Light Infantry. Passchendaele. 17.10.1917.

(*Given by his father and uncle, for a Canadian Branch.*)

The following Lamps will be bestowed as soon as the appropriate Branches are qualified to receive them.

The HALSE LAMP: In memory of L. W. HALSE (Dean Close School), Lt., Gloucester Regt. 17.10.1918.

(*Given by Dr. Fletcher, his old headmaster.*)

In memory of REGINALD GRIFFITH BLACKALL, who gave his life for his friends : He died 29.11.1925, aged 44, a victim of X-Ray experiment.

(Given by Dr. C. Lockyer, to be bestowed on a Branch in East London when formed.)

The ELLIOTT LAMP : In memory of ARTHUR BULLER ELLIOTT : He was shot down while making the first air flight from England to Australia in 1926.

(Lit in 1926, and entrusted to the Padre of Cairo Group, for bestowal on the first Group in Egypt or Palestine to attain Branch status.)

The CRICHTON LAMP : In memory of WILFRID CRICHTON, Pte. Canterbury Regt. 26.12.1917.

(To be bestowed on a Branch at Christchurch, N.Z., when formed.)

LAMP in memory of JAMES HENRY VAN DEN BERGH, Lt., 6th London Brigade, R.F.A.(T.F.) Vimy Ridge. 21.5.1916 : and of SEYMOUR J. HENRY VAN DEN BERGH, Middlesex Yeomanry, Near Beersheba. 27.10.1917.

(Given for Fulham, when the Group reaches Branch status.)

LAMP in memory of ALEXANDER DUFFELT SNOW, Major, who died 18.2.1927.

(Given for Horsham, when the Group reaches Branch status.)

School Lamps

Toc H, through its Schools Service Bureau is in active co-operation with over 100 schools. When these school connections first grew up, Lamps of Maintenance were granted to such schools as desired to have them. Since the Lamp became recognised, however, as the particular symbol of a full-grown Branch of Toc H, it has not been possible to grant further Lamps to schools. The Lamps named below are now representative of a wider fellowship between Toc H and all the schools with which it is linked by the S.S.B. These Lamps are usually kept in the School Chapel and lit on special occasions, e.g., Armistice Day. Unless otherwise stated they are dedicated to the old boys of the School who fell in the Great War.

BRADFIELD COLLEGE.—In memory of MAC ROBERTSON, Lt., 70th Battery, R.F.A. Festubert. 22.5.1915 : And of all boys of Bradfield who fell in the War.

KNUTSFORD (Tcst School).—The PADRE'S LAMP : In memory of OSWIN CREIGHTON, C.F., attached 42nd Bde., R.F.A. 15.4.1918.

BERKHAMSTEAD SCHOOL

BISHOP'S STORTFORD COLLEGE

BLUNDELL'S SCHOOL

BRIGHTON COLLEGE

BROMSGROVE SCHOOL

CHRIST'S HOSPITAL

EASTBOURNE COLLEGE

HARROW SCHOOL

KING'S SCHOOL, CANTERBURY

MARLBOROUGH COLLEGE

MILL HILL SCHOOL

ST. EDWARD'S SCHOOL, OXFORD

ST. GEORGE'S SCHOOL, HARPENDEN

ST. JOHN'S SCHOOL, LEATHERHEAD

ST. PAUL'S SCHOOL

SEDBERGH SCHOOL

SOLIHULL SCHOOL

WESTMINSTER SCHOOL



THE AUDIENCE IS ASKED TO JOIN IN THE FOLLOWING:

I. At the End of the Toc H Meeting.

MEN OF HARLECH.

MEN of Harlech, in the hollow,
Do ye hear, like rushing billow,
Wave on wave that surging follow
Battle's distant sound ?
Loose the folds asunder, flag we conquer under !
The placid sky, now bright on high,
Shall launch its bolts in thunder.
Onward, 'tis our Country needs us ;
He is bravest, he who leads us.
Honour's self now proudly leads us.
Freedom, God and Right !
Rocky steeps and passes narrow
Flash with spear and flight of arrow.
Who would think of death or sorrow ?
Death is glory now !
Strands of life are riven, blow for blow is given
In deadly lock or battle shock,
And mercy shrieks to heaven.
Men of Harlech, young or hoary,
Would you win a name in story,
Strike for home, for life, for glory,
Freedom, God and Right !

II. At the Entry of the Toc H Procession.

I. THE BIRTHDAY HYMN.

Out of Many into One
Are we fashioned this night.
God, to us no winter sun,
Bids the lame lead on to light.
Father, who art Fount and Thirst !
Christ, men's Hunger and their Meat !
Spirit-knit, though world dispersed,
Stand we fearing, round Thy feet.
Out of violence, virtue shone.
This one thing defied the stream,
Where the spate of death swept on,
Stood God's Torture-Tree supreme.
Rising from a Flanders tomb,
While the world yet deem'd Him dead,
His the lamp that lights our room,
His the Hand that breaks our Bread.

Out of heart-break, hope is born.
 Rough the road to Promised Lands.
 Bruising flint and piercing thorn ?
 Fire and tinder 'neath your hands !
 Thus, though sword and sea divide,
 God's love knows no East and West :
 Where's the man would stand aside
 From the tide of being blest ?

Blest is he who lives in thrall
 To the empery of good,
 Blest the Master of us all,
 Reigning richly from His Rood.
 God, who makest glad our youth,
 Keep us from presumptuous pride.
 So may we live out Thy truth,
 And constrain Thee to abide.

Grey-flecked head, and eager boy,
 Gownsmen, townsman, pastor, priest,
 Troubadours of toil and joy,
 Gather to this Household feast.
 In the tuneful hearts of friends
 Better music ne'er was blown :
 From the land where hatred ends,
 Comes "*Amen*" in antiphon.

P. B. C.

2. THE PILGRIMS' HYMN.

HE who would valiant be
 'Gainst all disaster,
 Let him in constancy
 Follow the Master.
 There's no discouragement,
 Shall make him once relent,
 His first avowed intent
 To be a pilgrim.

Who so beset him round
 With dismal stories,
 Do but themselves confound—
 His strength the more is.
 No foes shall stay his might,
 Though he with giants fight ;
 He will make good his right
 To be a pilgrim.

Since, Lord, thou dost defend
 Us with Thy Spirit,
 We know we at the end
 Shall life inherit.
 Then fancies flee away !
 I'll fear not what men say,
 I'll labour night and day
 To be a pilgrim.

John Bunyan.

III. At the Lighting of the Lamps.

THE INHERITANCE.

CHOIR ONLY : *They trusted God—Unslumb'ring and unsleeping
He sees and sorrows for a world at war,
His ancient covenant securely keeping;
And these have seen His promise from afar,
That through the pain, the sorrow and the sinning,
That righteous Judge the issue should decide,
Who ruleth over all from the beginning—
And in that faith, and in that faith, they died.*

ALL : *They trusted England—Scarce the prayer was spoken
Ere they beheld what they had hungered for,
A mighty country with its ranks unbroken,
A city built in unity once more ;
Freedom's best champion, girt for yet another
And mightier enterprise for Right defied,
And land whose children live to serve their mother—
And in that faith, and in that faith, they died.*

The Ceremony of Light Now Takes Place.

ALL : *And us they trusted : we the task inherit,
The unfinished task for which their lives were spent ;
But leaving us a portion of their spirit
They gave their witness and they died content.
Full well they knew they could not build without us
That better country, faint and far descried,
God's own true England ; but they did not doubt us—
And in that faith, and in that faith, they died.
*Cyril Alington.**

IV. After Family Prayers

JERUSALEM.

And did those feet in ancient time	Bring me my Bow of burning gold !
Walk upon England's mountains	Bring me my Arrows of desire !
green ?	Bring me my Spear ! O clouds, unfold !
And was the holy Lamb of God	Bring me my Chariot of fire !
On England's pleasant pastures seen ?	I will not cease from Mental Fight,
And did the Countenance Divine	Nor shall the Sword sleep in my hand,
Shine forth upon our clouded hills ?	Till we have built Jerusalem
And was Jerusalem builded here	In England's green and pleasant Land.
Among these dark Satanic Mills ?	<i>William Blake.</i>

THE CASE FOR THE ENDOWMENT FUND

A speech delivered by Major E. A. BELCHER, Appeal Director, at a public meeting at Stafford, on November 8, 1928.

THERE is no need for me to add anything to what has been said about the early history and growth of the Toc H Movement beyond remarking in passing that there is no mushroom growth about a Movement which in nine years has spread right round the world and already numbers some 15,000 members. I want rather to direct your attention to-night to the reasons for an Endowment Fund and to the justification for asking the general public to subscribe to it. Before doing so I want to make one point clear in regard to the Movement itself. We shall never complete this Fund unless the members themselves see the need for it. Passive acquiescence is not sufficient. Each one of our 10,000 members in this country must look upon himself as an Appeal Director for the Prince of Wales' Fund whose bounden duty is to do some work for it. A large number of our members are relatively poor men and some of them are very poor men. It would be perfectly true to say that in many cases the sacrifice of their spare time in voluntary service for others entails a number of incidental expenses which may strain their financial resources to the utmost. To what degree they are strained is a matter for the individual conscience. I am convinced that every member of Toc H in this country who understands the Movement has a definite duty to fulfil in subscribing something himself to this Fund, even if the actual subscription is only a matter of shillings. But apart from this, it is equally his duty to explain the real purpose of the Fund to all his friends and acquaintances and to justify the necessity for it in the same way as I am trying to do to-night. As the Prince of Wales himself has said, if you may assume that each member of Toc H possesses thirty friends and acquaintances who are potential subscribers even of a few shillings, it would not be difficult to complete the first stage of the Fund before the Annual Birthday Festival at the Albert Hall in December. I can think of no better Christmas gift to the Prince of Wales than a cable informing him that this has been done, and to this end I have with me on the platform a number of special cards, and I hope that there is no member of Toc H present at this meeting who will fail to take charge of one of these cards at the end of the meeting.

Now may I turn to the members of the general public who are present to-night and to that much larger number who I hope will read some account of this meeting in to-morrow's papers. What claim can Toc H adduce to prove that it is a Movement of real National importance? In the first case it has the primary function of providing a trained personnel for a very wide range of existing organisations who are doing signal service to the community by various forms of social service, but who are often crippled for lack of trained leadership and always crippled for lack of trained man-power. It is not the function of Toc H to create organisations, except in the rare cases where no such organisations exist. Nor is it the function of Toc H to act as collecting agents for hospitals or other worthy causes. It may be, and often is, the function of an individual member to give voluntary service in this direction. The central fact, however, remains that Toc H is the only organisation of its sort whose primary function is not merely the provision of man-power, but of trained man-power. It will, I hope, be clear that this function is a means to an end and by no means an end in itself. While willingness to serve the community is the first stage on the road of public duty, it is only a short stage, and unless it is accompanied by

some method of wise and constant training it resolves itself into the creation of a body of enthusiastic young men who have the will to serve without the knowledge. Toc H therefore demands intensive training, and that training has a definite direction and a definite purpose. It may be summed up by saying that the members of Toc H are endeavouring in the first instance to train themselves, and then the generation which they serve in those attributes of thought and action which go to make an intelligent Christian citizen. It is of course not easy to define within a brief compass what you mean by intelligent Christianity. It is clear that if you have a community which is intelligent but not Christian (and I am using the word Christian in its widest sense, and not in the least degree as bounded by denominational formulæ or dogma) you may have some reasonable fears as to where they will lead you, and that if you have a community which is Christian and not intelligent you may have equal fears as to how they are going to lead you.

I would suggest, however, by way of concrete illustration that it is the clear duty of Toc H to use their energies and intelligence in rousing public opinion on a wide variety of subjects. With one reservation it is quite possible to do this without being identified with any political party, because if you cultivate the habit of thinking fairly you will learn that there are many roads to the same end. The reservation is quite clear and it is desirable that as a Movement we should have the courage to say so. Toc H can have no truck with Communism in any shape or form. How can it? Toc H aims at conquering hate. The basis of Communism cultivates hate. Nor is Communism really a form of political belief, because it is the negation of all politics and all belief.

Let me take the problem of peace in industry. There can be few people who are intelligent and none who are Christian who do not desire industrial peace, whether applied to one of our key industries or not. Moreover, the problem of industrial peace in a particular industry is not merely a matter of concern to the employers and employed in that industry; it is a matter of equal concern to the whole community, because the waves of strife will in the long run always break on the public shore. If you are to maintain a healthy public opinion on industrial questions, you have not only got to educate the younger generation to certain elementary facts, but you have got to teach them that you will never maintain a happy civilisation with extreme views *from whichever end they come*. Let me take another concrete illustration. You all know the Movement for increasing the Nation's playing fields. I hope you will not forget that it was the Olympic Games of ancient Greece rather than the Circus of a decadent Rome that created the *mens sana in corpore sano*, which has been a tag since our boyhood. Here is a definite task with which Toc H is already identifying itself. It is easy enough to give a smiling acquiescence to the provision of open spaces as playfields for the masses, and it is not, I hope, too difficult for those who are controlling this Movement to arouse the interest of the wealthy; but it is much more difficult to apply this enthusiasm scientifically and economically in congested areas. It is specially perhaps in this direction that the work of Toc H should lie. This brings me to a third concrete illustration. The other day I was spending a week-end with a woollen manufacturer in the West Riding in Yorkshire. He lived in a delightful old farmhouse overlooking one of those Yorkshire dales which have been a happy subject for English artists and poets for hundreds of years. One of the guests remarked, "There you have a glimpse of what the West Riding was like before the development of the industrial North," and we all thought of the crowded streets and the slum areas of a Yorkshire woollen town, and of what influence might have been exerted in the early days of the 19th century had the county of the broad acres been dotted with Port Sunlights or with Bournvilles, the

products of a wiser and happier age. When you come to think of it, however, are we not even at the present moment perpetuating the architectural horrors of the 19th century in our building schemes of the twentieth? It is true that from time to time you will find a splendid millionaire who devotes his wealth to the creation of a new Sunshine factory, which is both a thing of beauty and a joy for ever. It is also true that you will find an individual company—like the Markham Collieries near Doncaster—who can carry out a building scheme which is a model of what such schemes should be. But what about the mass of public bodies in this country who are engaged in spending public money? I could instance one great city in the North which has the proud and not altogether unjustifiable claim of thinking ahead of England in the past, which has at the present moment in process of completion a great building scheme within its suburban area. If the architectural treatment of this scheme is not the best example of what English architects can do, it is at all events not horrible. But to complete the scheme the corporation have of necessity acquired a large area of virgin country which fringed their city, and the green fields of England have been pushed further out. It never seems to have occurred to them that they were in process of dumping a large population in an urban area, and had given no recreation ground where the children might play. Here and there the shrunken fragments of a green field may be seen, but splattered across them is the engaging sign, "Site for Shops" or "Site for Cinema Theatre," so that the healthy recreation of the next generation may be divided between chewing gum and watching the antics of Chicago highjackers. Believe me, in our municipal administration to-day, with, of course, certain singular exceptions, we are not merely faced with the legacy of 1800, but we are creating a legacy of equal horror which our great-grandchildren are to inherit. I sometimes think that our churches might add a further clause to the Litany wherein they might pray that the Lord will deliver us from the speculative builder and the brainless town councillor.

Well, gentlemen, it is to tackle problems of this nature that Toc H is setting out on its voyage of development. What might it mean to this England of ours if in a few years' time there were not merely ten thousand members of this Movement, but hundreds of thousands, pledged to the task of cleaning up England mentally, morally and scientifically? I can think of no Cause which is more deserving of the sympathy and the support of thinking men and women.

But—and here is the rub—the will to serve is not enough. You may have an enthusiastic army of workers, but they must not only learn their jobs, they must be trained to take views which are both long and wide. You will only do this by careful, patient and scientific organisation. Already the country has been plotted out into 18 areas. While the work of members of Toc H is entirely voluntary, and they are not therefore appealing for funds for themselves, the organisation of an Area is a whole-time job. It demands the services of men who have not merely the highest character, but the best brains—the type of men in fact who, in the commercial life of the country, are capable of becoming captains of industry, but to whom, because they love their country and their fellow men, the Cause becomes both a mission and a career. They will never receive the emoluments to which their brains entitle them, but they must at least be paid enough to free them from the most ordinary financial anxieties. This is the main purpose of the Endowment Fund, and it is my profound belief that the measure of influence which Toc H during the next generation is to exert on this Nation will depend on the measure of success which the Prince of Wales' Fund may attain. It is a great Cause and a great ideal. Here we place it in the hands of the public, and it is for the public to say whether this is worth while.